

Brawley City Council &
Successor Agency to Brawley
Community Redevelopment Agency
Regular Meeting Agenda
July 02, 2024, at 6:00 PM
City Council Chambers
383 Main Street
Brawley, California 92227

This meeting will be broadcast live at

https://brawley-ca.granicus.com/ViewPublisher.php?view_id=1

Ramon Castro, Mayor Donald L. Wharton, Mayor Pro-Tempore Gil Rebollar, Council Member Luke Hamby, Council Member George A. Nava, Council Member William Smerdon, Acting Deputy City Clerk
William Smerdon, Acting City Treasurer
William S. Smerdon, City Attorney
Tyler Salcido, City Manager/
Executive Director

CALL TO ORDER

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

1. APPROVAL OF AGENDA

2. PUBLIC APPEARANCES/COMMENTS (Not to exceed 4 minutes.)

This is the time for the public to address the Council on any item not appearing on the agenda that is within the subject matter jurisdiction of the City Council. The Mayor will recognize you and when you come to the microphone, please state your name for the record. You are not allowed to make personal attacks on individuals or make comments which are slanderous, or which may invade an individual's personal privacy. Please direct your questions and comments to the City Council.

Any member of the public is invited to submit public comments in advance of the meeting to be read at the meeting. Please email your questions to cityclerk@brawley-ca.gov or call 760-351-3048 any time before 2:00 PM, July 02, 2024.

a. Public Comments for Items not on the Agenda

3. CONSENT AGENDA

Items are approved by one motion. Council Members or members of the public may request consent items be considered separately at a time determined by the Mayor.

a. Approve City Council Minutes: June 18, 2024 meeting.

(1 attachment)

b. Approve Accounts Payable: Jun 08, 2024 to Jun 21, 2024.

(2 Attachments)

c. Approve the travel requests for two city employees (Police Department) to attend the Alcohol Beverage Control training conference in Sacramento, California.

(5 attachments)

d. Approve the Memorandum of Understanding between the Boys and Girls Club of Imperial Valley and the City of Brawley for 2024-2025.

(2 Attachments)

e. Approve License Agreement with Catholic Charities (Senior Nutrition Program) for fiscal year 2024-2025.

(2 Attachments)

4. CITY MANAGER REPORT

a. Update to the City Council on the La Paloma Community Meeting that took place on Thursday, June 20, 2024.

5. REGULAR BUSINESS

a. Potential action to approve a City Resolution supporting increased broadband access and digital equity for underserved communities and allowing the City of Brawley to apply for grant funds in the amount of \$20,000.00. Presented by Armando Garibay, Information Technology Director.

(2 Attachments)

b. Potential action to adopt a City Resolution allowing the Police Department to enter into an MOU with the Imperial Valley Housing Authority for the use of facilities owned by IVHA, and delegate authority to the Chief of Police to execute the final version of the MOU. Presented by Jimmy Duran, Chief of Police.

(3 Attachments)

c. Potential action to approve a Memorandum of Understanding with Imperial County Office of Education to furnish a School Resource Officer, and further authorize the City Manager and Police Chief to execute the Agreement. Presented by Jimmy Duran, Chief of Police.

(2 Attachments)

d. Potential action to adopt a City Resolution allowing the submission of the FY2024 California Highway Patrol Cannabis grant application, and authorize the City Manager and Police Chief to accept the grant award and execute all agreements required. Presented by Jimmy Duran, Chief of Police.

(3 Attachments)

e. Potential action to approve Contract Change Order No. 1 to Contract No. 2024-06, Senior Center Garden Project for \$6,829.12, and authorize the City Manager to execute all documentation concerning this project. Presented by Thomas Garcia, Assistant to the City Manager.

(3 attachments)

f. Potential Action to approve contract amendment to the agreement with West Coast Arborist, extending the terms for an additional year. Presented by Thomas Garcia, Assistant to the City Manager.

(2 Attachments)

6. CITY COUNCIL MEMBER REPORTS

7. CITY ATTORNEY REPORT

ADJOURNMENT: Regular Meeting July 16, 2024 @ 6:00 PM, 383 Main Street, Brawley, California. Supporting Documents are available for public review in the Office of the City Clerk, 383 Main Street, Brawley, California 92227 - Monday through Friday during Regular Business Hours; Individuals who require special accommodations are requested to give 48 hours prior notice. Contact: Office of the City Clerk @ 760-351-3048.

William Smerdon, Deputy City Clerk

CITY OF BRAWLEY June 18, 2024



The City Council of the City of Brawley, California met in regular session at 6:00 p.m., City Council Chambers, the date, time and place of said meeting was duly established. The Deputy City Clerk attests to the posting of the agenda pursuant to Cal. Govt. Code § 54954.2.

REGULAR MEETING:

Mayor Castro called the meeting to order at 6:00 p.m.

https://brawley-ca.granicus.com/player/clip/33?view id=1&redirect=true

PRESENT: Castro, Wharton Rebollar, Hamby, Nava

PRESENT VIA ZOOM: None **ABSENT:** None

INVOCATION: Council Member Hamby

PLEDGE OF ALLEGIANCE: Council Member Wharton

1. APPROVAL OF AGENDA:

The Agenda was approved with one modification. Item d under Regular Business was moved to be addressed first under Regular Business. m/s/c Wharton/Rebollar 5-0

2. PUBLIC APPEARANCES/COMMENTS: (Not to exceed four minutes) this is the time for the public to address the Council on any item not appearing on the agenda that is within the subject matter jurisdiction of the City Council. The Mayor will recognize you and when you come to the microphone, please state your name for the record. You are not allowed to make personal attacks on individuals or make comments which are slanderous or which may invade an individual's personal privacy. Please direct your comments to the City Council.

Any member of the public is invited to submit public comments in advance of the meeting to be answered at the meeting. Please email your questions to cityclerk@brawley-ca.gov or call 760-351-3080 any time before 2:00 pm, June 18, 2024.

Procedures to "swiftly" accommodate any reasonable request to accommodate access by disabled individuals to meetings that are accessible telephonically or through other electronic means in accordance with the Americans with Disabilities Act ("ADA") are in place.

Notice of the procedure is provided for making requests for such reasonable accommodation is provided with the notice of the public meeting.

- a. Public Comments Not on the Agenda: There were no public comments about it on the agenda. on the agenda.
- b. Presentation of updated information on Pioneers Memorial Hospital. Presented by Christopher R. Bjornberg, PMHD CEO. The presentation may be viewed at:

https://brawley-ca.granicus.com/player/clip/33?view id=1&redirect=true

3. CONSENT AGENDA: Items are approved by one motion. Council members or members of the public may request consent items be considered separately at a time determined by the Mayor. m/s/c Nava/Hamby 5-0

- a. **Approved** City Council Minutes: City Council Minutes: June 4, 2024.
- b. **Approved** Accounts Payable: May 25, 2024 to June 7, 2024.
- c. Adopted Resolutions Authorizing the Levy of Special Taxes for the various Community Facilities Districts within the City of Brawley for Fiscal Year 2024/2025.
- d. Adopted City Resolution approving the Bernardo Padilla Assessment District direct charge for fiscal year 2024/2025.

4. CITY MANAGER REPORT:

a. The City Manager reported that a group of residents presented a petition asking the City to perform maintenance on Best Road. There was a discussion about the fact that the City has included this section of road in its maintenance/repair schedule already.

https://brawley-ca.granicus.com/player/clip/33?view_id=1&redirect=true

5. REGULAR BUSINESS:

- a. Potential action to adopt City Resolution appointing two members to the Brawley Public Library Board of Trustees with service terms ending June 30, 2027. Presented by Petra Ortega, Library Manager.
 - Judy Grant was re-appointed, and Cynthia Harvie was appointed. m/s/c Nava/Hamby 5-0.
- b. Potential action to adopt City Resolution to Establish the City's Appropriations Limit for Fiscal Year 2024/25 and approve Fiscal Year 2024/25 Overall Budget. Presented by Silvia Luna, Interim Finance Director.

The Resolution was adopted, and the Budget was approved. m/s/c Nava/Wharton 5-0.

c. Potential action to adopt City Resolution to establish a City of Brawley Workplace
 Violence Prevention Program. Presented by Shirley Bonillas, Human Resources

The Resolution was adopted. m/s/c Nava/Wharton 5-0.

Administrator.

d. Potential action to adopt City Resolution to establish the updated City of Brawley Alternate and Non-Permit Confined Space Entry Program. Presented by Shirley Bonillas, Human Resources Administrator.

The Resolution was adopted. m/s/c Wharton/Rebollar 5-0.

e. Potential action to approve Impact Fee Deferral for AMG & Associates' Brawley Eastern Ridge Apartments project. Presented by Cynthia Mancha, Consultant City Planner.

The requested Deferral was approved. m/s/c Rebollar/Wharton 5-0.

f. Potential action to approve Amendment No. 2 of the agreement with Lee & Ro Inc. to provide additional Professional Engineering Services and Construction Management for the Water Treatment Plant - Raw Water Storage Pond Liner Replacement Project. Presented by Romualdo Medina, Public Works Director.

The Amendment to the Agreement was approved. m/s/c Nava/Hamby 5-0.

g. Potential action for approval to award Geotechnical and Materials Testing Services Contracts to Landmark Consultants Inc. Presented by Romualdo Medina, Public Works Director.

The contract was approved and awarded. m/s/c Hamby/Wharton 5-0.

h. Potential action to adopt City Resolution to accept funding from the Department of Alcohol Beverage Control Grant program, approve to ratify submission of grant application, and authorize City Manager and Police Chief to execute all grant agreements and documents. Presented by Jimmy Duran, Chief of Police.

The Resolution was approved. m/s/c Nava/Castron 5-0.

 Potential action to approve yearly Operation Stonegarden agreement for FY2025, further authorize Chief of Police to sign all documents. Presented by Jimmy Duran, Chief of Police.

The Agreement was approved. m/s/c Wharton/Nava 5-0.

j. Potential action to approve Contract Amendment with Holt Group for Profession Services Agreement - Interim Planning Services. Presented by Cynthia Mancha, Consultant City Planner.

The Contract Amendment was approved. m/s/c Rebollar/Nava 5-0.

- k. Adopt two (2) City Resolutions for the November 5, 2024 Municipal Election:
 - i. Calling for and Giving Notice of the Holding of the General Municipal Election on Tuesday, November 5, 2024.
 - ii. Requesting Imperial County Consolidate the November 5, 2024, Municipal Election with the Statewide General Election.

Presented by Thomas Garcia, Assistant to the City Manager.

The Resolutions were approved. m/s/c Rebollar/Wharton 5-0.

6. CITY COUNCIL MEMBER REPORTS:

The City Council reports are available on the City of Brawley's website and are available on the City's audio record of the meeting.

https://brawley-ca.granicus.com/player/clip/33?view id=1&redirect=true

7. CITY ATTORNEY REPORT:

The City Attorney reported that there was nothing to discuss in closed session.

8. CLOSED SESSION:

a. EXISTING LITIGATION (C.G.C. Section §54956.9)

Conference with Legal Counsel— One (1) Case Name of Case: Vertical Bridge Development, LLC vs. City of Brawley

No Closed Session was held.

b. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION (C.G.C §54956.9)

Significant exposure to litigation pursuant to paragraph (2) or (3) of subdivision (d) of Section 54956.9: One (1) Case.

No Closed Session was held.

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William Smerdon, Deputy City Clerk

City of Brawley

City Council Jul 02, 2024 Agenda Item No. 3b

STAFF REPORT





To: City Council

From: Silvia Luna, Interim Finance Director

Prepared by: Maria Padilla, Senior Accounting Assistant

Subject: Demand check registers processed from Jun 08, 2024 to Jun 21, 2024

RECOMMENDATION:

Approve demand check registers processed from Jun 08, 2024 to Jun 21, 2024.

BACKGROUND INFORMATION:

Routine bills and payroll processed between Council meetings included the following:

All Bank Codes Check Summary

	Payable	Payment		
Payment Type	Count	Count	Discount	Payment
Regular Checks	208	114	0.00	291,800.43
Manual Checks	0	0	0.00	0.00
Voided Checks	0	1	0.00	0.00
Bank Drafts	10	10	0.00	100,719.00
EFT's	20	14	0.00	482,456.60
	238	139	0.00	874,976.03

Utility refunds included the following: None.

FISCAL IMPACT:

No additional fiscal impact to approve these reports.

ALTERNATIVES:

None.

ATTACHMENTS:

1. Check Report by Check Number

REPORT COORDINATED WITH (other than person preparing the staff report): None.



REPORT APPROVAL(S):

Staff, Title or Consultant, Agency
Tyler Salcido, City Manager
Silvia Luna, Interim Finance Director

<u>Status – Date of Status</u> Approved – 6/26/2024 Approved – 6/25/2024



City of Brawley



Vendor Number Payable #	Vendor Name Payable Type	Post Date	Payment Date Payable Description	Payment Type on	Discount Am Discount Amount		Payment Amount able Amount	Number
	Bank Operating Account		05/44/2024				4 047 00	
02242 <u>1628</u>	Andrade Acquisitions Invoice	06/13/2024	06/14/2024 Drywall Repair/Tex	EFT cture Ceiling	0.00	0.00	1,317.00 1,317.00	665
02405	Brawley Analytical Inc.		06/14/2024	EFT		0.00	746.50	666
0339	Invoice	06/06/2024	Water Testing/Lab	S	0.00		364.00	
0352	Invoice	06/11/2024	Water Testing/Lab		0.00		382.50	
02427	Layfield USA Corporation		06/14/2024	EFT		0.00	383,638.63	667
E10821	Invoice	06/12/2024	WTP Pond Liner Re		0.00		383,638.63	
01044	Lee & Ro Inc		06/14/2024	EFT		0.00	11,971.90	668
<u>1183-07/13</u>	Invoice	06/13/2024	WTP Raw Water St	orage Pond Liner	0.00		8,065.80	
122806-02/02	Invoice	06/11/2024	CCTV and Flow Mo	onitoring	0.00		3,906.10	
02347	Amber C. Fulwiler		06/21/2024	EFT		0.00	250.00	669
Brawley2024_ST	Invoice	06/19/2024	Deposit 2024-25 A	ctivity Guide	0.00		250.00	
02527	Brian Spencer		06/21/2024	EFT		0.00	995.00	670
300050	Invoice	06/19/2024	Ultimate Phonics U	Inlimited Site License	0.00		995.00	
02507	DroneSense, Inc.		06/21/2024	EFT		0.00	4,151.38	671
0037	Invoice	06/20/2024		e Subscription/Video Sh	0.00		4,151.38	
00575	Enterprise FM Trust		06/21/2024	EFT		0.00	44,286.56	672
FBN5045272	Invoice	06/21/2024		eases/Maintenance Fee	0.00	0.00	44,286.56	0,2
02278	Cardy Dayton Dydton		06/21/2024	EFT		0.00	3,422.50	673
<u>24019</u>	Grady Dexter Dutton Invoice	06/19/2024		Project Consulting Servi	0.00	0.00	3,422.50	0/3
02406	Granicus LLC		06/21/2024	EFT		0.00	17,115.79	674
166941	Invoice	06/21/2024	Hardware for strea	ming Council Meetings	0.00		4,814.00	
183320	Invoice	06/19/2024	Minutes - Online T	raining	0.00		400.00	
183738	Invoice	06/20/2024	Granicus software	subscription renewal	0.00		6,053.04	
183960	Invoice	06/19/2024		eting Streaming Platform	0.00		5,848.75	
02299	Infosend Inc.		06/21/2024	EFT		0.00	3,680.74	675
262595	Invoice	06/17/2024	• •	Street/Mailing Services	0.00		3,680.74	
02151	Paychex, Inc.		06/21/2024	EFT		0.00	2,072.00	676
<u>26976</u>	Invoice	06/19/2024	WE 5/26/24/IT Ter		0.00		1,184.00	
<u>26989</u>	Invoice	06/19/2024	WE 6/2/24/IT Tem	p/William Huang	0.00		888.00	
02524	Professional Police Supply		06/21/2024	EFT		0.00	1,987.60	677
INV415237	Invoice	06/17/2024	Drag Stabilized Rou	und	0.00		1,987.60	
02488	Top Builders Construction I	nc.	06/21/2024	EFT		0.00	6,821.00	678
1-525458	Invoice	06/20/2024	Senior Center Gard	den ADA Project	0.00		6,821.00	
00002	360 Business Products		06/14/2024	Regular		0.00	216.59	303428
OE-66210-1	Invoice	06/06/2024	• •	r Frames/Hanging Folde	0.00		216.59	
00026	ADT Commercial		06/14/2024	Regular		0.00	141 89	303429
<u>154933113</u>	Invoice	06/10/2024		Library/City Hall/Jun 20	0.00	2.30	141.89	300 125
00075	Alliad Mosta Camilana #4C7		06/14/2024	Regular		0.00	21,597.38	303430
0467-001714178	Allied Waste Services #467 Invoice	06/12/2024	Street Sweeping Se		0.00	3.00	21,597.38	303430
00084	Alsco American Linen Div S	teiner Corp	06/14/2024	Regular		0.00	315.54	303431

Chack Panart						06/09/202	24 - 06
Check Report Vendor Number	Marida es		Daymont Date	Daymont Type	Di Amou	e 06/08/202	Number
Payable #	Vendor Name Payable Type	Post Date	Payment Date Payable Description	Payment Type	Discount Am t	ble Am	Number
LYUM1805592		06/13/2024	Cleaning Services/		DISCOUNT AIN	15	
LYUM1808863	Invoice Invoice	06/13/2024	Cleaning Services/			7	
<u>LIONIZOCCOS</u>	ilivoice	00/13/2021	cicarining services,	Supplies/12			
00184	Babcock Laboratories Inc		06/14/2024	Regular	0.00	1,151.82	303432
CD40400-2441	Invoice	06/13/2024	Water Testing/Lab		0.00	556.10	
CE40705-2441	Invoice	06/11/2024	Water Testing/Lab		0.00	536.29	
<u>CE41804-2441</u>	Invoice	06/11/2024	Water Testing/Lab	OS	0.00	59.43	
00194	Bavco Backflow & Valve C	0	06/14/2024	Regular	0.00	1,600.45	303433
<u>263714</u>	Invoice	06/10/2024	Repair Kits/OSY Pa	acking Kits/RV Stemp As	0.00	1,600.45	
00215			06/14/2024	Dogular	0.00	0.25	202424
00215 BRAWL0119	Biometrics4All Inc	06/13/2024	06/14/2024 Relay Fees/HR/Ap	Regular	0.00	8.25	303434
DIAWLOIIS	Invoice	00/13/2024	Relay rees/rityAp	1 2024	0.00	0.23	
02079	Bit Pros Inc		06/14/2024	Regular	0.00	3,337.27	303435
21342	Invoice	06/10/2024	Service Call/Install	ation of Radios & Equip	0.00	3,337.27	
02292	Plu Pulk Transport Inc		06/14/2024	Regular	0.00	165.00	303436
2612000	Blu Bulk Transport Inc Invoice	06/12/2024	Spring Water Deliv	•	0.00	56.00	
2612741	Invoice	06/12/2024	Spring Water Deliv		0.00	30.00	
2614034	Invoice	06/12/2024	Spring Water Deliv	•	0.00	69.00	
<u>2614880</u>	Invoice	06/12/2024	Rent stainless stee	• •	0.00	5.00	
<u>2614881</u>	Invoice	06/12/2024	Rent stainless stee	el tank IV/FD#2	0.00	5.00	
00228	B A		06/14/2024	Pogular	0.00	1,755.83	202427
170908/2	Brawley Ace Hardware	06/12/2024	Rope/Spring Snaps	Regular	0.00	151.77	303437
J05047/2	Invoice	06/10/2024	Utility Door Pulls	•	0.00	24.09	
J05441/2	Invoice	06/10/2024	Padlocks/Keys		0.00	246.90	
J06108/2	Invoice Invoice	06/12/2024	Blades/Trowel		0.00	12.90	
J06196/2	Invoice	06/10/2024	Keys		0.00	34.81	
J06651/2	Invoice	06/10/2024	Paint		0.00	206.21	
J07779/2	Invoice	06/10/2024	Paint Roller Covers	s/Engine Oil	0.00	40.44	
J08274/2	Invoice	06/12/2024	Paint	-	0.00	25.85	
J08782/2	Invoice	06/12/2024	Propane		0.00	21.07	
J09974/2	Invoice	06/10/2024	Lock Box/Keys		0.00	70.86	
J09975/2	Invoice	06/11/2024	TerraTray Planters	;	0.00	11.60	
<u>J12643/2</u>	Invoice	06/11/2024	Spray Bottle		0.00	8.18	
<u>J13211/2</u>	Invoice	06/06/2024	WD40 Lubricant S _l	pray/Pipe Wrench	0.00	38.85	
<u>J14296/2</u>	Invoice	06/06/2024	Water/Batteries		0.00	45.81	
<u>J14524/2</u>	Invoice	06/06/2024		Brush/Wheel & Fender B	0.00	68.44	
<u>J14817/2</u>	Invoice	06/11/2024	Spring Snaps/Keys		0.00	14.18	
J14819/2	Invoice	06/11/2024	Key Rings	- Tl-/5:l+/T:- D-	0.00	2.58	
<u>J15236/2</u> J15412/2	Invoice	06/06/2024 06/11/2024	Wrenches/Respira	p Towels/Filters/Tie Do	0.00 0.00	144.20 120.83	
J15412/2 J15679/2	Invoice	06/06/2024	Bottled Water	1101/1111015	0.00	32.26	
J16380/2	Invoice Invoice	06/12/2024	Fuel/Weed & Gras	ss Killer	0.00	57.09	
J16674/2	Invoice	06/12/2024	Air Filters	·- ··· -	0.00	30.95	
J18099/2	Invoice	06/11/2024	Lumber/Stainless S	Steel Bulk	0.00	55.31	
J18494/2	Invoice	06/12/2024	Propane/Batteries		0.00	51.99	
J18518/2	Invoice	06/10/2024	Spackling Compou	ind/Screws/Edge Scraper	0.00	13.11	
<u>J18543/2</u>	Invoice	06/10/2024	Garage Sale Sign/E	Batteries/Numbers/Lette	0.00	97.97	
<u>J18941/2</u>	Invoice	06/12/2024	Water/Batteries/B	Bulbs	0.00	127.58	
	Void		06/14/2024	Regular	0.00	0.00	303438
01850	Brawley Plumbing LLC		06/14/2024	Regular	0.00		303438
<u>1702</u>	Invoice	06/11/2024	Push Button Fauce	=	0.00	204.62	
		-					
00248	Brenntag Pacific Inc	06/12/262	06/14/2024	Regular	0.00	17,361.10	303440
<u>BPI426455</u>	Invoice	06/13/2024	ALUMINUM CHLO	KUHYUKATE	0.00	17,361.10	
00299	Canon Financial Services I	nc	06/14/2024	Regular	0.00	1,252.94	303441
32533670	Invoice	06/10/2024	Copier Contract Ch	narge/Library/May 2024	0.00	105.36	
32533673	Invoice	06/10/2024	Copier Usage/Libra	ary/Apr 2024	0.00	5.60	

Check Report							e 06/08/20	24 - 06 2
Vendor Number Payable #	Vendor Name Payable Type	Post Date	Payment Date Payable Description		Di C Am Discount Am	iou		Number
32533674	Invoice	06/10/2024	· -	ct Chrg/City Hall/Library			68	
<u>32549254</u>	Invoice	06/10/2024		ract Charge/Parks/Apr	J 0		.5	
<u>32549255</u>	Invoice	06/11/2024	Copier Contract Ch	arge/Planning/May 20	0.00		159.47	
00321	Cavanaugh & Associates P	۸	06/14/2024	Regular		0.00	3,000.00	303442
WE.19.051-6	Invoice	06/11/2024	= = =	r Audit Level 1 Validati	0.00	0.00	3,000.00	000
	IIIVOICE	,,					2,200.00	
02519	Cergio Duran		06/14/2024	Regular		0.00		303443
5-24SoftballWk7	Invoice	06/13/2024	Girls Softball 2024,	/Rec/May 23	0.00		40.00	
00419	CWEA		06/14/2024	Regular		0.00	221.00	303444
5-24ID433923	Invoice	06/11/2024	Association Memb	ership/Jonathan Sahag	0.00		221.00	
024.04			05/44/2024	Dec. les		0.00	200.00	202445
02191	Data Ticket Inc	06/11/2024	06/14/2024	Regular	0.00	0.00		303445
<u>165197</u>	Invoice	06/11/2024	code Enforcement	Processing/Apr 2024	0.00		200.00	
02477	Desert RV. Service & Repa	ir, Inc.	06/14/2024	Regular		0.00	6,540.00	303446
<u>148</u>	Invoice	06/11/2024		Steps/Unit# Cmdr Tang	0.00		145.00	
<u>149</u>	Invoice	06/11/2024	Remove & Replace	Steps/Unit# Cmdr Blac	0.00		145.00	
<u>261</u>	Invoice	06/10/2024	Shipping Container		0.00		6,250.00	
00498	Desert Valley Power Syste	ms	06/14/2024	Regular		0.00	219.00	303447
<u>2711</u>	Invoice	06/10/2024		nergency Generator	0.00		219.00	
02064	Dispatch Wellness LLC	05/10/2021	06/14/2024	Regular	0.00	0.00		303448
<u>931C990C-0001</u>	Invoice	06/12/2024	Dispatcher Custom	er Service/V Zavala	0.00		125.00	
00562	Eloy Martinez		06/14/2024	Regular		0.00	482.35	303449
5-24Tuition	Invoice	06/10/2024	Tuition/Technique	s of Evaluation	0.00		482.35	
00569	For the Court would Co		06/14/2024	Regular		0.00	1,463.13	202450
EMWK3697722	Empire Southwest LLC Invoice	06/11/2024		raulic System/Replaced	0.00	0.00	1,463.13	303430
LIVIVVICOSTTZZ	invoice	00/11/2024	Trouble Shoot Trya	radiie Systemy Nepideed	0.00		1,405.15	
00594	Ernesto Tanori		06/14/2024	Regular		0.00		303451
5-24SoftballWk7	Invoice	06/13/2024	Girls Softball 2024,	/Rec/May 21	0.00		80.00	
00629	Federal Express Corp		06/14/2024	Regular		0.00	24.65	303452
8-509-99417	Invoice	06/13/2024	Postage		0.00		24.65	
00629	5 1 15 0		06/14/2024	Pogular		0.00	27.06	303453
8-503-37641	Federal Express Corp Invoice	06/13/2024	Postage	Regular	0.00	0.00	27.06	303433
0 303 37041	IIIVOICE	00/13/2024	· ·		0.00		27.00	
00714	Gold Coast Environmental		06/14/2024	Regular		0.00	3,887.90	303454
<u>14009</u>	Invoice	06/11/2024	Installation of Flow	Meter & Manifold	0.00		3,887.90	
00720	GovConnection Inc		06/14/2024	Regular		0.00	69.67	303455
<u>75350729</u>	Invoice	06/11/2024	Cleaning Sheets		0.00		69.67	
02024			05/44/2024	Dec. les		0.00	40.40	202456
02024	Graffik Screen Printing & E	mbroidery 06/10/2024	06/14/2024 Decal for City Truc	Regular	0.00	0.00	48.49 48.49	303456
<u>2497</u>	Invoice	00/10/2024	Decarior city fruc	X.	0.00		40.49	
00776	I. V. Termite & Pest Contro	ol	06/14/2024	Regular		0.00	40.00	303457
0336982	Invoice	06/12/2024	Commercial Buildin	ng/General Pest Control	0.00		40.00	
00805	Imperial Irrigation District		06/14/2024	Regular		0.00	97,615.56	303458
5-24IID5.30.24	Invoice	06/13/2024		rious Depts/4/26/24 - 5	0.00		97,615.56	
		•					•	
00807	Imperial Landfill Inc	06/12/2024	06/14/2024	Regular	0.00	0.00		303459
<u>4136-000021428</u> 4136-000021495	Invoice	06/13/2024 06/13/2024	Animal Control Dis Animal Control Dis	•	0.00		67.25 67.19	
-110-000021493	Invoice	00/13/2024	Alimiai Colliloi Dis	posai	0.00		07.13	
00809	Imperial Printers		06/14/2024	Regular		0.00	224.32	303460
24-1809	Invoice	06/10/2024	Single Receipt Boo	ks	0.00		224.32	
00861	Jade Security Systems Inc		06/14/2024	Regular		0.00	1,649.96	303461
<u>0211765</u>	Invoice	06/10/2024	Security System In:	_	0.00		1,500.00	· v-
				•			•	

Check Report							e 06/08/202	24 06
•			Dayward Data	Da T	Di			
Vendor Number	Vendor Name	Doot Doto	Payment Date	Payment Type	Di + Am	ou	,	Number
Payable #	Payable Type	Post Date	Payable Descripti		Discount An		ble Am	
0211869	Invoice	06/10/2024		oring Security System/Par				
<u>0212865</u>	Invoice	06/13/2024	Electronic Fire Ala	arm Monitoring/WTP	J0		99	
00924	Johnson Controls Fire		06/14/2024	Regular		0.00	655.17	303462
51783919	Invoice	06/12/2024	Fire Extinguisher I	=	0.00		655.17	
			· ·					
02538	Jose Espinoza		06/14/2024	Regular		0.00		303463
<u>5-24Reimburse</u>	Invoice	06/13/2024	Amazon/Softball	Trophies	0.00		77.11	
00995	Vaz Drac Dasign Chan		06/14/2024	Regular		0.00	4.549.79	303464
9620	Kaz-Bros Design Shop	06/11/2024		Installed/Truck #235	0.00	0.00	915.86	303404
<u>9666</u>	Invoice Invoice	06/11/2024	Acrylic Award/Eng	· ·	0.00		161.61	
<u>9678</u>	Invoice	06/11/2024	,	Installed/Code Enforcem			915.86	
9720	Invoice	06/11/2024		Polos/Shorts/Socks/Jerse			2,556.46	
	mvoice	, , -	.,	, , , ,			,	
02251	Kimberly D. Turner		06/14/2024	Regular		0.00	125.00	303465
Invoice-4933	Invoice	06/06/2024	Professional Stand	dards/S Nickel	0.00		125.00	
01025	La Danahania Indiaatian Com	- 11.0	06/14/2024	Regular		0.00	272 04	303466
OM39831	LaBrucherie Irrigation Supp	06/10/2024	QCV Key/Garden	•	0.00	0.00	147.32	303400
OM39854	Invoice	06/10/2024	Supply Lines	vaive	0.00		15.11	
OM39886	Invoice Invoice	06/11/2024	Gray Glue/Coupli	ngs/Rall Valves	0.00		85.64	
OM39960	Invoice	06/11/2024	Liquid Gauge	ngs/ ban valves	0.00		23.97	
	IIIVOICE	,, :	48-					
02171	Leslie Castaneda		06/14/2024	Regular		0.00	275.00	303467
<u>5-24Reimburse</u>	Invoice	06/11/2024	MidwestBoots.co	m/Safety Boots	0.00		275.00	
01096	Maille Cafal C.C. and H.	6	06/14/2024	Regular		0.00	202 52	303468
5896607	Mallory Safety & Supply LL	06/10/2024		ency Call 911 Signs	0.00	0.00	125.20	303406
<u>5898001</u>	Invoice Invoice	06/10/2024		ik Packets/Drivers Gloves	0.00		185.35	
<u>5911623</u>	Invoice	06/11/2024	•	and/Qwik Stik Packets	0.00		71.97	
<u> </u>	ilivoice	00, 11, 202 1	Train a Tracy Sweats	aria, gwik stik i ackets	0.00		, 1.5,	
01183	McNeece Bros Oil Compan	•	06/14/2024	Regular		0.00	1,131.42	303469
<u>344510</u>	Invoice	06/13/2024		er Plugs/Non-Detergent/	0.00		102.82	
<u>346534</u>	Invoice	06/13/2024	Diesel Fuel		0.00		988.13	
<u>347346</u>	Invoice	06/13/2024	Diesel Fuel		0.00		40.47	
01262	NewCastle Farms LLC		06/14/2024	Regular		0.00	3.291.76	303470
13965	Invoice	06/11/2024		Replace Seals & Bearing	0.00	0.00	3,291.76	303170
	IIIVOICE	,, :					5,2525	
01279	NuCO2		06/14/2024	Regular		0.00	46.36	303471
<u>76633365</u>	Invoice	06/11/2024	CO2 MK9 Detecto	or/Sensor Kit	0.00		46.36	
01891	NIV/E In a		06/14/2024	Regular		0.00	13,173.75	202472
387272	NV5 Inc	06/12/2024		Sr Apts/PC-004/Mar 2024	0.00	0.00	4,351.00	303472
390963	Invoice Invoice	06/12/2024	Engineering Servi	•	0.00		3,149.50	
390967	Invoice	06/12/2024		sing/PC-002/Apr 2024	0.00		1,072.50	
<u>390968</u>	Invoice	06/12/2024	Engineering Servi	• .	0.00		2,159.50	
390971	Invoice	06/12/2024		Sr Apts/PC-004/Apr 2024	0.00		2,441.25	
							•	
02534	Ofelia Camarena		06/14/2024	Regular		0.00		303473
R00157779	Invoice	06/13/2024	Facility Deposit Re	efund/Parks & Rec	0.00		100.00	
01282	O'Reilly Auto Parts		06/14/2024	Regular		0.00	91.05	303474
2648-490314	Invoice	06/06/2024		Blades/Windshield Was	0.00		91.05	
		, , -	h-i h-i	,				
02437	Print & Promotional Solution		06/14/2024	Regular		0.00		303475
BH49004320A	Invoice	06/12/2024	Fentanyl Coloring	Pages/Flyers/Brochures	0.00		531.75	
01379	D & K Air Conditioning		06/14/2024	Regular		0.00	14,215.00	303476
51814	R & K Air Conditioning Invoice	06/12/2024	AC Unit Replacem	=	0.00	2.00	14,215.00	300 170
	HIVOICE	,,	I	- -	3.30		,	
01981	Rogers, Anderson, Malody	And Scott, LLP	06/14/2024	Regular		0.00	3,000.00	303477
<u>75465</u>	Invoice	06/10/2024	Citywide Auditing	Services	0.00		3,000.00	

Chaol: Bonowt							06/09/202	na oc
Check Report							e 06/08/202	
Vendor Number Payable #	Vendor Name Payable Type	Post Date	Payment Date Payable Descriptio	Payment Type n	Discount Am t	ou	Payme mount ble Am	Number
01596	Southern California Gas Co	1	06/14/2024	Regular		0.	23.48	303478
<u>5-24GasPD</u>	Invoice	06/11/2024	Natural Gas Consu	mption/4/8/24 - 5/7/24	0		,8	
01601	Sparkletts		06/14/2024	Regular		0.00	28.47	303479
22780746 053124	Invoice	06/13/2024	Bulk Water/Cooler	Rental/PD/May 2024	0.00		28.47	
01601	Sparkletts		06/14/2024	Regular		0.00	1,348.86	303480
9689234 060124	Invoice	06/13/2024	Bulk Water/Cooler	Rentals/May 2024	0.00		1,348.86	
01609	Staples Business Credit		06/14/2024	Regular		0.00	400.58	303481
6001417414	Invoice	06/10/2024	Ink Cartridges	5	0.00		185.09	
6001417415	Invoice	06/10/2024	Printer		0.00		215.49	
01987	CTC Troffic Inc		06/14/2024	Regular		0.00	9,500.00	303482
7036	STC Traffic, Inc Invoice	06/12/2024		for Design & CM Signal		0.00	9,500.00	303 102
<u>7030</u>	invoice	00/12/2021	Americaniene No. 1	TOT Design & entrolgitar	0.00		3,300.00	
01884	Sunbelt Rentals		06/14/2024	Regular		0.00	495.34	303483
<u>153701005-0001</u>	Invoice	06/10/2024	Electric Scissor Nar	row Rental	0.00		495.34	
01649	T-Mobile USA Inc		06/14/2024	Regular		0.00	92.40	303484
5-24TMobileBldng		06/13/2024	Ipad Usage/Buildin	g Dept/4/21/24 - 5/20/	0.00		61.60	
5-24TMobilePW	Invoice	06/11/2024	Ipad Usage/PW/4/	21/24 - 5/20/24	0.00		30.80	
01725	\/ Q \/ \\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		06/14/2024	Regular		0.00	2,200.00	303/85
5916 <u>6</u>	V & V Manufacturing Inc Invoice	06/11/2024	Base Die/Molds/M	•	0.00	0.00	2,200.00	303483
	mvoice	, ,					•	
01732	Valley Pest Services Inc		06/14/2024	Regular		0.00		303486
14336699 MT	Invoice	06/13/2024	Monthly Pest Cont	•	0.00		40.00	
14337600 MT	Invoice	06/13/2024	Monthly Pest Cont		0.00		40.00	
14338647 MT	Invoice	06/13/2024	Monthly Pest Cont		0.00		50.00	
<u>14338652 MT</u>	Invoice	06/10/2024	Monthly Pest Cont	roi/Planning	0.00		50.00	
01768	Wal-Mart Stores Inc #01-1	555	06/14/2024	Regular		0.00	71.22	303487
0372 0611 2345	Invoice	06/13/2024	Snacks/Drinks		0.00		71.22	
01772	Waxie Sanitary Supply		06/14/2024	Regular		0.00	1,171.67	303488
<u>82476201</u>	Invoice	06/10/2024	Soap/Soap Dispens	er/Towel Dispenser	0.00		170.17	
82476204	Invoice	06/10/2024	Bath Tissue/Soap/S	Soap Dispenser	0.00		130.93	
82481358	Invoice	06/10/2024	Soap Dispenser		0.00		5.39	
82481363	Invoice	06/10/2024	Towel Rolls/Trash I	iners/Gloves/Clorox W	0.00		245.05	
82516829	Invoice	06/12/2024	Paper Towels		0.00		83.79	
82517740	Invoice	06/12/2024	Bath Tissue/Paper	Towels/Trash Bags/Cle	0.00		536.34	
01780	Westair Gases & Equipmer	nt Inc	06/14/2024	Regular		0.00	474.20	303489
0080593385	Invoice	06/12/2024		/linder Rental/Acetylene	0.00		266.58	
0080593386	Invoice	06/12/2024	Medical Oxygen/Cy	•	0.00		207.62	
01802	Varoy Corneration		06/14/2024	Regular		0.00	509.01	303490
021440241	Xerox Corporation Invoice	06/12/2024		ges/Admin/4/21/24 - 5	0.00	0.00	509.01	303430
	mvoice	,,						
00287	California State Disbursem		06/17/2024	Regular		0.00		303491
<u>INV0004424</u>	Invoice	06/14/2024	Child Support Dedu	uctions	0.00		861.54	
00660	Franchise Tax Boards State	Of California	06/17/2024	Regular		0.00	785.04	303492
INV0004438	Invoice	06/14/2024	Earnings Withholdi	ng	0.00		785.04	
00799	Imperial County Sheriff Civ	il Division	06/17/2024	Regular		0.00	50.00	303493
INV0004425	Invoice	06/14/2024	Earnings Withholdi	=	0.00	0.00	50.00	303 133
				_		0.55		20212
01717	United Way of Imperial Co	*	06/17/2024	Regular		0.00		303494
<u>INV0004436</u>	Invoice	06/14/2024	United Way Deduc	tions	0.00		5.00	
02516	Home Depot		06/20/2024	Regular		0.00	4,976.25	303496
H1059-375900	Invoice	06/19/2024	CHECKPOINT TOW	ER LIGHT KIT (OTS - STEP	0.00		4,976.25	

Regular

0.00

272.61 303497

06/21/2024

00002

360 Business Products

Charl Barra							05/00/200	
Check Report							e 06/08/202	24 - 06
Vendor Number	Vendor Name		Payment Date	Payment Type	Di Am	ou	, , <u>, , , , , , , , , , , , , , , , , </u>	Number
Payable #	Payable Type	Post Date	Payable Description	on	Discount An		ble Am	
<u>OE-66282-1</u>	Invoice	06/19/2024	Mailing Labels				§	
OE-66282-2	Invoice	06/19/2024	Mailing Labels		30		38	
00168	AT&T CalNet		06/21/2024	Regular		0.00	2,726.36	303498
<u>5-24ATTCalnet</u>	Invoice	06/20/2024	Telephone Service	s/Various Depts/4/20/2	0.00		2,726.36	
02545	Bianca Orozco		06/21/2024	Regular		0.00	100.00	303499
R00153462 & R0	Invoice	06/20/2024	Facility Deposit Re	fund/Parks & Rec	0.00		100.00	
00228	Brawley Ace Hardware		06/21/2024	Regular		0.00	1,695.92	303500
<u>160372/2</u>	Invoice	06/18/2024	Field Marker		0.00		193.84	
<u>179055/2</u>	Invoice	06/18/2024	Rope/Snap Hooks		0.00		112.90	
J06195/2	Invoice	06/19/2024	Padlock		0.00		26.93	
J13350/2	Invoice	06/19/2024	Foam Refill Strips/	WD-40 Spray/Bumper P	0.00		16.17	
J14425/2	Invoice	06/19/2024	Padlock		0.00		19.38	
J14560/2	Invoice	06/19/2024	Paint Roller Covers	3	0.00		8.18	
J15249/2	Invoice	06/18/2024	Drawer Slides/Int (Cmpnd/Scraper/Drywall			738.72	
J15577/2	Invoice	06/19/2024	Batteries	op.i.a, oo.apa., o., y ii a	0.00		19.54	
J15877/2		06/19/2024		lts, Nuts & Washers	0.00		19.44	
J18650/2	Invoice	06/18/2024	=	urge Protector/Batterie	0.00		482.66	
	Invoice	06/18/2024		urge Protector/Batterie				
<u>J18872/2</u>	Invoice	06/18/2024	Autocut/Batteries		0.00		58.16	
00248	Brenntag Pacific Inc		06/21/2024	Regular		0.00	6,412.39	303501
<u>BPI435776</u>	Invoice	06/19/2024	SODIUM HYPOCHL	ORITE.	0.00		6,412.39	
00299	Canon Financial Services Ir	nc	06/21/2024	Regular		0.00	1,340.55	303502
32533675	Invoice	06/17/2024	Copier Usage/Cont	tract Charge/PD/Apr 20	0.00		1,144.27	
32843636	Invoice	06/19/2024	Copier Usage/Cont	tract Charge/FD/May 20	0.00		74.48	
32843964	Invoice	06/19/2024	Copier Usage/Cont	tract Charge/WTP/May	0.00		121.80	
02519	Cergio Duran		06/21/2024	Regular		0.00	40.00	303503
5-24SoftballWk8	Invoice	06/19/2024	Girls Softball 2024	=	0.00		40.00	
00392	Core & Main LP		06/21/2024	Regular		0.00	561.97	303504
<u>V039250</u>	Invoice	06/17/2024		draulic Bolt Kit/Ring Gas	0.00		561.97	
00462	David Trevino		06/21/2024	Regular		0.00	520.00	303505
6-24Reimburse	Invoice	06/21/2024	2024 Code Confere	•	0.00	0.00	520.00	30000
02477	Desert RV. Service & Repa	ir Ino	06/21/2024	Regular		0.00	200.00	303506
171		06/17/2024		OWF/Flat Tire/Unit #203	0.00	0.00	100.00	303300
	Invoice			rer from S 2nd & Malan				
<u>186</u>	Invoice	06/17/2024	rowed Ford Explor	er from 3 Zna & Maian	0.00		100.00	
00499	Desert Veterinary Group		06/21/2024	Regular		0.00	50.00	303507
<u>297360</u>	Invoice	06/17/2024	Euthanasia Service	es	0.00		50.00	
01372	Downstream Aviation LP		06/21/2024	Regular		0.00	1,195.00	303508
0838-SP2024	Invoice	06/20/2024		ess & Support/Jul 2024	0.00	0.00	1,195.00	303300
	IIIVOICE	,,					_,	
02468	Eric Franklin		06/21/2024	Regular		0.00	120.00	303509
6-24SoftballWk8	Invoice	06/19/2024	Girls Softball 2024,	/Rec/May 29 & Jun 1	0.00		120.00	
00594	Ernesto Tanori		06/21/2024	Regular		0.00	80.00	303510
6-24SoftballWk8	Invoice	06/19/2024	Girls Softball 2024		0.00	0.00	80.00	303310
				•		0.00		202544
00657	Forensic Drug Testing Serv		06/21/2024	Regular	2.55	0.00		303511
2024-1088	Invoice	06/19/2024		uspicion Training Semin	0.00		178.00	
<u>2024-1139</u>	Invoice	06/19/2024	Drug Prev & Prgm	Mgmt/Drug Tests/After	0.00		568.70	
00759	Hinderliter, De Llamas & A	ssociatos	06/21/2024	Regular		0.00	9,529.63	303512
SIN038520	•	06/19/2024		les Tax Audit Services A	0.00	5.50	9,529.63	
3111030320	Invoice	30, 13, 2024	TIDE COMPANIES Sa	Tax ridait Sci Vices A	0.00		5,525.05	

Regular

252.44 303513

252.44

0.00

0.00

06/21/2024

Keepers/Cuff Case/Belts

06/19/2024

00763

<u>45999</u>

Home Grown Apparel

Invoice

Check Report						e 06/08/202	24 - 06 /2
Vendor Number Payable #	Vendor Name Payable Type Post Da	Payment Date te Payable Descript		Di + Am Discount Am		Payme mount ble Am	Number
00776 <u>0338204</u>	I. V. Termite & Pest Control Invoice 06/19/	06/21/2024 2024 Commercial Build	Regular ding/General Pest Control		0.0	60.00	303514
01835 <u>FY 24-25</u>	ICMA Membership Renewals Invoice 06/20/	06/21/2024 2024 ICMA Membersh	Regular ip Renewal	0.00	0.00	1,164.07 1,164.07	303515
00809 <u>24-1547</u> <u>24-1560</u>	Imperial Printers Invoice 06/19/ Invoice 06/17/	· ·	Regular revino/Garcia/Escalante	0.00 0.00	0.00	309.73 80.81 175.04	303516
<u>24-1571</u>	Invoice 06/17/	2024 Business Cards/Ji	menez	0.00		53.88	
00823 <u>0524156302</u>	Imperial Valley Press Invoice 06/19/	06/21/2024 2024 Notice & Invitation	Regular on Request	0.00	0.00	1,632.29 1,632.29	303517
00861 0212804	Jade Security Systems Inc Invoice 06/19/	06/21/2024 2024 Electronic Monito	Regular oring Fire System/FD#2	0.00	0.00	56.99 56.99	303518
02474 <u>70</u>	Josue R. Macias Invoice 06/18/	06/21/2024 2024 Crane Charge/Lift	Regular ting & Unloading Tank	0.00	0.00	450.00 450.00	303519
02544 <u>R00163235</u>	Katherine Grijalva Invoice 06/20/	06/21/2024 2024 Facility Deposit R	Regular efund/Parks & Rec	0.00	0.00	100.00 100.00	303520
00995 <u>9807</u>	Kaz-Bros Design Shop Invoice 06/19/	06/21/2024 2024 Decals Cut Out &	Regular Installed/ACO/Removal o	0.00	0.00	1,165.88 1,165.88	303521
01012 232252 232253 235088	Knorr Systems Inc Invoice 06/20/ Invoice 06/19/ Invoice 06/20/	2024 Treatment Packa	Regular ge for Lions Center Pool ge for Lions Center Pool ge for Lions Center Pool	0.00 0.00 0.00	0.00	5,113.11 874.77 1,328.34 2,910.00	303522
01025	LaBrucherie Irrigation Supp LLC Invoice 06/19/ Invoice 06/19/ Invoice 06/19/	2024 Replacement Filt		0.00 0.00 0.00	0.00	304.43 47.26 207.40 49.77	303523
01040 <u>1943</u>	League of Ca Cities Invoice 06/19/	06/21/2024	Regular Division Mtg 5/23/24	0.00	0.00		303524
01096 <u>5907825</u>	Mallory Safety & Supply LLC Invoice 06/19/	06/21/2024 2024 Coveralls	Regular	0.00	0.00	105.60 105.60	303525
01153 26119	Mark Dowden Welding Invoice 06/18/	06/21/2024 2024 Repair on Suction	Regular n Truck/Removed Rusted	0.00	0.00	627.43 627.43	303526
01279 <u>76684599</u> <u>76734755</u>	NuCO2 Invoice 06/19/ Invoice 06/19/		Regular or/Sensor Kit	0.00 0.00	0.00	565.92 46.36 519.56	303527
01282 <u>2648-492108</u>	O'Reilly Auto Parts Invoice 06/18/	06/21/2024 2024 Grease	Regular	0.00	0.00	41.97 41.97	303528
01311 <u>6-24Storage</u>	Packers Mini Storage Invoice 06/19/	06/21/2024 2024 Storage Unit B20	Regular 9/June 2024	0.00	0.00	126.50 126.50	303529
02287 <u>6-24Travel</u>	Petra Ortega Invoice 06/20/	06/21/2024 2024 ALA Annual Confe	Regular erence 2024	0.00	0.00	421.42 421.42	303530
01341 <u>5-24Postage</u>	Pitney Bowes Inc Invoice 06/18/	06/21/2024 2024 Postage/PD	Regular	0.00	0.00	200.00 200.00	303531
01828 <u>2694</u>	Pixabytes Solutions Inc Invoice 06/19/	06/21/2024 2024 Library Conference	Regular ce Room Upgrade	0.00	0.00	7,989.27 7,989.27	303532
01361 0030462	Pro Record Storage Inc Invoice 06/20/	06/21/2024 2024 Storage/Tracking	Regular Services/Admin/May 20	0.00	0.00	283.14 146.02	303533

Check Report					e 06/08/202	24 - 062
Vendor Number Payable #	Vendor Name Payable Type	Post Date	Payment Date Payment Type Payable Description	Di Amou Discount Am	Paymu mount ble Am	Number
0030535	Invoice	06/19/2024	Storage/Tracking/Shredding Services/	/HR/	15	
01417 <u>P03733A2</u>	RDO Equipment Co Invoice	06/18/2024	06/21/2024 Regular Tee/Couplings/Pipes	0.00	568.97 568.97	303534
01465 <u>6-24Reimburse</u>	Roberto Orozco Invoice	06/19/2024	06/21/2024 Regular CSU Sacramento/Water Treatment Co	0.00 purse 0.00	241.25 241.25	303535
01526 24BRAWPWN11	San Diego County RCS Invoice	06/18/2024	06/21/2024 Regular Public Works radios on the 800MHz n	0.00 etwo 0.00	199.50 199.50	303536
01611 <u>6-24Penalties</u>	State WA Resources Conti Invoice	rol BD 06/20/2024	06/21/2024 Regular Conditional Settlement Offer/NPDES/	0.00 Pena 0.00	12,000.00 12,000.00	303537
01884 <u>154308691-0001</u>	Sunbelt Rentals Invoice	06/19/2024	06/21/2024 Regular R & R Alternator on Unit/Charge Batte	0.00 ery/ 0.00	95.39 95.39	303538
01666 <u>INV100359</u>	The Counseling Team Invoice	06/19/2024	06/21/2024 Regular Psychological Testing/J Rodriguez	0.00 0.00	400.00 400.00	303539
01732 <u>14338649 MT</u> <u>14338650 MT</u>	Valley Pest Services Inc Invoice Invoice	06/19/2024 06/19/2024	06/21/2024 Regular Monthly Pest Control/Admin Monthly Pest Control/PD	0.00 0.00 0.00	100.00 50.00 50.00	303540
01738 9965950685 9965950687 9965950688 9965950690	Verizon Wireless Invoice Invoice Invoice Invoice	06/20/2024 06/19/2024 06/20/2024 06/20/2024	06/21/2024 Regular Mobile Broadband/IPADS/Cameras/P Cell Phone Services/City Mgr/5/7/24 - 6 Cell Phone Services/Library/5/7/24 - 6 Cell Phone Services/Building/5/7/24 -	- 6/6 0.00 6/6/ 0.00	621.49 454.65 42.73 42.05 82.06	303541
01768 4089 6696 7620	Wal-Mart Stores Inc #01-1	1555 06/20/2024	06/21/2024 Regular Migration DVD Movie	0.00 0.00	19.35 19.35	303542
01772 <u>82496595</u>	Waxie Sanitary Supply Invoice	06/19/2024	06/21/2024 Regular Gloves/Cleaner/Paper Towels/Trash E	0.00 Bags/ 0.00	581.17 581.17	303543
00031 <u>INV0004419</u>	Aflac Inc Invoice	06/14/2024	06/14/2024 Bank Draft Cancer/ICU/Disability Withheld	0.00 0.00	52.52 52.52	DFT0002892
00031 <u>INV0004420</u>	Aflac Inc Invoice	06/14/2024	06/14/2024 Bank Draft Cancer/ICU/Disability Withheld	0.00 0.00	1,364.77 1,364.77	DFT0002893
00031 <u>INV0004421</u>	Aflac Inc Invoice	06/14/2024	06/14/2024 Bank Draft Cancer/ICU/Disability Withheld	0.00 0.00	1,585.47 1,585.47	DFT0002894
01255 <u>INV0004428</u>	National Plan Coordinator Invoice	rs 06/14/2024	06/14/2024 Bank Draft Def Compensation/Plan #340233-01	0.00 0.00	3,411.51 3,411.51	DFT0002899
01257 <u>INV0004429</u>	Nationwide Retirement So Invoice	olution 06/14/2024	06/14/2024 Bank Draft Def Compensation/Entity #05270	0.00 0.00	3,233.00 3,233.00	DFT0002900
00233 <u>INV0004437</u>	Brawley Firefighters Local Invoice	#19 06/14/2024	06/14/2024 Bank Draft Union Dues Fire Assoc	0.00 0.00	530.00 530.00	DFT0002907
00836 <u>INV0004439</u>	Internal Revenue Service Invoice	06/14/2024	06/14/2024 Bank Draft Federal Taxes	0.00 0.00	21,825.75 21,825.75	DFT0002908
00836 <u>INV0004440</u>	Internal Revenue Service Invoice	06/14/2024	06/14/2024 Bank Draft Medicare Taxes	0.00 0.00	11,160.96 11,160.96	DFT0002909
00836 <u>INV0004441</u>	Internal Revenue Service Invoice	06/14/2024	06/14/2024 Bank Draft Social Security Taxes	0.00 0.00	47,723.00 47,723.00	DFT0002910
00571	Employment Developmen	nt Dept	06/14/2024 Bank Draft	0.00	9,832.02	DFT0002911

Check Report Vendor Number Payable #

INV0004442

Vendor Name Payable Type Invoice

Post Date 06/14/2024 Payment Date Payment Type
Payable Description
State Taxes



Bank Code US Bank Summary

Payment Type	Payable Count	Payment Count	Discount	Payment
Regular Checks	208	114	0.00	291,800.43
Manual Checks	0	0	0.00	0.00
Voided Checks	0	1	0.00	0.00
Bank Drafts	10	10	0.00	100,719.00
EFT's	20	14	0.00	482,456.60
	238	139	0.00	874,976.03

Check Report

	All Bank Code	s Check Su	ımmarv	2
Payment Type	Payable Count	Payment Count	Discount	ment
Regular Checks	208	114	0.00	291,800.43
Manual Checks	0	0	0.00	0.00
Voided Checks	0	1	0.00	0.00
Bank Drafts	10	10	0.00	100,719.00
EFT's	20	14	0.00	482,456.60
	238	139	0.00	874,976.03

Fund Summary

Fund	Name	Period	Amount
999	POOLED CASH	6/2024	874,976.03
			874,976.03

City of Brawley

City Council July 02, 2024 Agenda Item No 3c

STAFF REPORT



To: City Council

From: Jimmy Duran, Chief of Police

Prepared by: John Tang, Commander

Subject: Training Conference Travel Request (07/07/24-07/10/24)

RECOMMENDATION:

Approve travel training requests for Sergeant Mark Cano and Commander John Tang to attend the Alcohol Beverage Control (ABC) training conference in Sacramento, California. The training conference dates are from July 7, 2024, to July 10, 2024

BACKGROUND INFORMATION:

The Department of Alcohol Beverage Control selected our agency for the Alcohol Policing Partnership grant and conditionally approved the city's application for funding for \$50,000. The partnership with ABC allows for the implementation of evidence-based strategies aimed at prevention, enforcement, and education; we can work towards mitigating the negative impacts of alcohol misuse and promoting a safer and healthier environment for all residents.

As part of the grant acceptance, ABC provides a $2\frac{1}{2}$ day training conference in Sacramento, California. The training offers valuable instruction in alcohol enforcement and provides an opportunity to network with ABC staff and other law enforcement agencies across the state.

FISCAL IMPACT:

The City of Brawley will incur minimal costs, as ABC will provide \$3000.00 to cover conference expenses, lodging, per diem, and flight. The registration cost for both personnel is \$650.00, while lodging and flight costs are \$1300.00 and \$1400.00, respectively. The estimated total cost is \$4000.00, with the City's contribution being approximately \$1000.00. Flight costs are subject to change.

Expenses shall be recorded under 101-211.000-750.400

ALTERNATIVES:

The council may decide not to approve the ABC APP training.

ATTACHMENTS:

- 1. Travel Expense
- 2. Travel Expense
- 3. Registration
- 4. Award Letter

REPORT COORDINATED WITH (other than person preparing the staff report):

Staff, Title or Consultant, Agency



REPORT APPROVAL(S):

Staff, Title or Consultant, Agency Silvia Luna, Finance Director Status – Date of Status Approved - 6/27/2024 Approved -

CITY OF BRAWLEY - TRAVEL AUTHORIZATION

Employee	Department	Position	
John Tang	Police	Commander	

Destination	No. of Days	Account No.	Amount
Sacramento CA	3		

Purpose:	Training Conference

Travel over 500 Miles?	Yes	No	Total Miles	Council Action attached*
*If travel over 500 miles; Council				
Approval Required	х		600	

Cost Summary:

Description	Vendor	Payment Method	Amount
Registration	Alcohol Beverage Control		325.00
Air Fare			500.00
Lodging			620.00
Breakfast \$14.45			43.35
Lunch \$15.30			45.90
Dinner \$28.90			86.70
Mileage-Personal Vehicle \$0.67			
Gasoline - City Vehicle			
Rental Car			
Parking			
		Total	1,620.95

Itinerary

Departure	Date/Time	Arrival	Date/Time	
San Diego International	07/08/24 / 5:45pm	Sacramento International	07/10/24 / 5:19pm	

Employee	Date	Department Head	Date	

CITY OF BRAWLEY - TRAVEL AUTHORIZATION-EXPENSE REPORT

EXHIBIT B

Employee	Department	Position

Travel Expense Detail

		Date					
Description							Total
Registration							
Air Fare							
Lodging							
Breakfast							
Lunch							
Dinner							
Gasoline							
Rental Car							
Receipts must be attached for all lodging	g expenses and any indivi	dual expenses in	excess of \$25		Total		

Mileage Detail - Personal Vehicle

	Odo		
Departure / Destination	Starting Mileage	Ending Mileage	Trip Miles
Total Miles - Personal Vehicle			

TRAVEL EXPENSE SUMMARY

Total Travel Expenses	
Voucher/Credit Card Purchases	
Cash Expenses Paid by Employee	
Cash Advances to Employee	
Amount Due Employee/City	

Employee	Date	Department Head	Date

Signature: (By signing this expense report, the employee certifies that the amounts listed were incurred in conformance with the City's Policy Statement and that no part is claimed for reimbursement of a personal nature).

CITY OF BRAWLEY - TRAVEL AUTHORIZATION

Employee	Department	Position
Mark Cano	Police	Sergeant

Destination	No. of Days	Account No.	Amount
Sacramento CA	2		

Purpose:	Training Conference

Travel over 500 Miles?	Yes	No	Total Miles	Council Action attached*
*If travel over 500 miles; Council				
Approval Required	х		600	

Cost Summary:

Description	Vendor	Payment Method	Amount
Registration	Alcohol Beverage Control		325.00
Air Fare			500.00
Lodging			620.00
Breakfast \$14.45			43.35
Lunch \$15.30			45.90
Dinner \$28.90			86.70
Mileage-Personal Vehicle \$0.67			
Gasoline - City Vehicle			
Rental Car			
Parking			
		Total	1,620.95

Itinerary

Departure	Date/Time	Arrival	Date/Time	
San Diego International	07/08/24 / 5:45pm	Sacramento International	07/10/24 / 5:19pm	

Employee	Date	Department Head	Date	

CITY OF BRAWLEY - TRAVEL AUTHORIZATION-EXPENSE REPORT

EXHIBIT B

Employee	Department	Position

Travel Expense Detail

		Date					
Description							Total
Registration							
Air Fare							
Lodging							
Breakfast							
Lunch							
Dinner							
Gasoline							
Rental Car							
Receipts must be attached for all lodgin	ng expenses and any indi	vidual expenses in	excess of \$25		Total		

Mileage Detail - Personal Vehicle

	Odo		
Departure / Destination	Starting Mileage	Ending Mileage	Trip Miles
		Total Miles - Personal Vehicle	

TRAVEL EXPENSE SUMMARY

Total Travel Expenses	
Voucher/Credit Card Purchases	
Cash Expenses Paid by Employee	
Cash Advances to Employee	
Amount Due Employee/City	

Employee	Date	Department Head	Date

Signature: (By signing this expense report, the employee certifies that the amounts listed were incurred in conformance with the City's Policy Statement and that no part is claimed for reimbursement of a personal nature).



ALCOHOLIC BEVERAGE CONTROL

ALCOHOL POLICING PARTNERSHIP (APP) TRAINING Courtyard by Marriott Sacramento Cal Expo

Courtyard by Marriott Sacramento Cal Expo 1782 Tribute Road, Sacramento, CA 95815

July 8 - 10, 2024

July 8 - time 8:30am to 5:00pm

July 9 - time 8:30am to 5:00pm

July 10 - time 8:30am to 12:00pm

Registration Form - deadline June 14, 2024

This conference offers valualbe training in alcohol enforcement and serves as an excellent opportunity for the representatives from your agency to meet and share information with other law enforcement personnel across the State.

Cost of the registration is \$325 per person. A maximum of 2 sworn attendees allowed. Registration fee covers attendance at the conference, breakfast, lunch and conference materials.

Agency Name Brawley Police Department 351 Main Street Brawley, Ca. 92227 **Address** Mark Cano Title Sergeant Attendee Name 760-609-2393 Cell Number mcano@brawley-ca.gov **Email Address** Attendee Name John Tang Title Commander 626-705-4507 Cell Number jtang@brawley-ca.gov **Email Address**

ACOMMODATIONS - Rooms must be booked by June 7, 2024

A block of rooms has been reserved at or below the state rate, \$145/night*.

Courtyard by Marriott Sacramento Cal Expo

Fairfield by Marriott Sacramento Cal Expo

1782 Tribute Road, Sacramento, CA 95815

1780 Tribute Road, Sacramento, CA 95815

(916) 979-7900

(916) 920-5300

To book your rooms, please refer to the options below:

Call: Courtyard (916) 929-7900 or Fairfield (916) 920-5300 and refer to "2024 ABC Training"

Online: For a link to book online, please email Grant Coordinator Kristine Okino

INSTRUCTIONS

Payment must be received by June 14th. Contact Grant Coordinator if payment will be delayed.

Only checks are accepted as form of payments and made payable to: Alcoholic Beverage Control Mail/email registration and payment to:

Department of Alcoholic Beverage Control
Attn: Kristine Okino, Grant Coordinator
3927 Lennane Drive, #100
Sacramento, CA 95834
kristine.okino@abc.ca.gov

DEPARTMENT OF ALCOHOLIC BEVERAGE CONTROL

3927 Lennane Drive, Suite 100 Sacramento, CA 95834 (916) 419-2500

May 17, 2024

Chief Jimmy Duran Brawley Police Department 351 Main Street Brawley, CA 92227

Dear Chief Duran:

Congratulations! Your agency has been selected by the Department of Alcoholic Beverage Control (ABC) to receive a 2024/2025 Alcohol Policing Partnership (APP) grant. We look forward to working with your department to meet the goals and objectives in your proposal.

A grant agreement will be forthcoming in the next couple of weeks which requires a resolution from your agency's governing body. A sample resolution was included in the Request for Proposal packet. Due to the fact that these resolutions typically have to be on your governing body's calendar, we ask that you do so as soon as possible.

We will be hosting a two and half day training conference beginning at 8:30 am on July 8, 2024 and ending at approximately 12:00 pm on July 10, 2024. This conference offers valuable training in alcohol enforcement and serves as an excellent opportunity for the representatives from your agency to meet our ABC staff and share information with other law enforcement agencies from across the State.

This year the conference will be held at the Courtyard by Marriott Sacramento Cal Expo located at 1782 Tribute Road, Sacramento, CA 95815. The conference will accommodate up to two sworn attendees from each agency. It is recommended that your sworn Project Director and an officer/deputy assigned to the grant program attend. There is a \$325 registration fee per person to attend the conference. This fee is reimbursable through the grant.

A block of rooms at the state rate has been reserved at the Courtyard by Marriott Sacramento Cal Expo and Fairfield by Marriott Sacramento Cal Expo. These rates will be available until the block of rooms sell out or until the reservation cut-off date of June 7, 2024. Please see registration form for hotel booking information. Please note that all attendees must make reservations by the hotel deadline of June 7, 2024.

Due to the short time frame for registering for the conference, your prompt attention is greatly appreciated. Please find enclosed with this letter the APP Conference Registration form to be completed and returned as soon as possible.

If you have any questions, please email Kristine Okino, Grant Coordinator at Kristine.okino@abc.ca.gov.

3c.4

Sincerely,

J. Mcallow

Joseph McCullough Director

Cc: Sergeant Marc Cano, Project Director

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^{*} **Please note**: All travel expenses seeking reimbursement through the grant must follow the CA State travel policy which can be found here: https://www.calhr.ca.gov/employees/Pages/travel-reimbursements.aspx

City of Brawley

City Council July 02, 2024 Agenda Item No 3d

STAFF REPORT



To: City Council

From: Thomas Garcia, Assistant to the City Manager
Prepared by: Rachel Fonseca, Parks and Recreation Manager

Subject: Approval of Boys and Girls Club Memorandum of Understanding

RECOMMENDATION:

Approve Memorandum of Understanding between Boys and Girls Club of Imperial Valley and the City of Brawley for 2024-2025.

BACKGROUND INFORMATION:

There are no material changes from last year to this year to the Boys and Girls Club Memorandum of Understanding and staff recommends approval from Council.

FISCAL IMPACT:

Per the MOU, the City will get reimbursed for the facility utilities cost monthly. The average monthly fee paid to the City for utility expenses is \$ 128.06. The FY24/25 Budget includes revenues for \$ 1,537 under GL Account 101-521.000-470.300

ALTERNATIVES:

The council may elect to not approve the Club's request, and the Club would have to find an alternative location for its teen program.

ATTACHMENTS:

 Memorandum of Understanding Between Boys and Girls Club of Imperial Valley and the City of Brawley.

REPORT COORDINATED WITH (other than person preparing the staff report):

Staff, Title or Consultant, Agency William Smerdon, City Attorney

REPORT APPROVAL(S):

Staff, Title or Consultant, Agency Silvia Luna, Finance Director <u>Status – Date of Status</u> Approved - 6/27/2024

Renewed Memorandum of Understanding Be Boys and Girls Club of Imperial Valley and City of Brawley

This agreement is entered into this <u>1st</u> day of <u>July, 2024</u>, by and between the CITY OF BRAWLEY, a California general law city, 383 Main Street, Brawley, California 92227, hereinafter referred to as "City," and the BOYS AND GIRLS CLUB OF IMPERIAL VALLEY, a non-profit organization, 165 S. Plaza, Brawley, California 92227, hereinafter referred to as "Provider."

RECITALS

The City and the Provider desire to renew this Memorandum of Understanding which commenced on July 1, 2022, for the purpose of extending the license agreement whereby the Provider has had non-exclusive primary use of the City's Teen Center facility located at 220 Magnolia Street, Brawley, California, ("the Facility").

The Provider shall continue to use the facility to deliver enriching programs focused on academics, healthy lifestyles, good character and citizenship at no cost to all teens who wish to participate. Pursuant to the terms and conditions set forth below.

NOW, THEREFORE, THE PARTIES MUTUALLY AGREE AS FOLLOWS:

The City does hereby extend the Provider's license to use, and the Provider hereby does accept the extension of the license to use, the Teen Center facility located at 220 Magnolia Street, Brawley, California for the purpose of providing services to its members:

- 1. The term of this extended agreement shall commence on July 1, 2024 and will continue thereafter until June 30, 2025.
- 2. The Provider shall have primary use of the facility. It is understood and agreed between the parties that during the term of this extended MOU, the City will not be offering programs at the facility on a regular basis. However, the Provider acknowledges that the City shall have the right to use the facility during the term on an as needed basis for special events and programs, that the City deems appropriate in its sole discretion. The City shall make reasonable efforts to notify Provider in advance of its plans to use the facility, however, Provider hereby acknowledges that advance notice shall NOT be a prerequisite to the City's use of the facility.
- 3. The Provider shall maintain a minimum of two staff members on site at all times when the Provider has the facilities open. The Provider shall deliver enriching programs focused on academics, healthy lifestyles, good character and citizenship.

- 5. Provider having elected to extend its use of the facility beyond the terms of the original MOU, it is understood that Provider shall continue to be responsible for utilities expenses used at the facility. City shall invoice the Provider for utilities and payment shall be due by the 15th of each month.
- 6. It shall be Provider's responsibility to provide workers' compensation insurance for all of its staff members on site at the Facility.
- 7. It is understood and agreed that the Provider's staff members shall not be considered employees of the City.
- 8. The City shall maintain a lock box or key pad on the building to allow Provider access and the ability to close the facility.
- 9. The City shall maintain a lock box and/or secure the thermostats to ensure that cooling costs are kept under control.
- 10. The Provider shall provide janitorial space for the facility.
- 11. It is understood that access to the weight room shall be prohibited.
- 12. The telephone and security system shall remain active during the course of the MOU.
- 13. The Provider shall be responsible and liable for any damage to the real property at the Teen Center caused in its use of the Facilities and shall be further responsible for any damage or loss of any personal property located in the Teen Center and used by the Provider in its program. The Provider will provide the City proof of insurance for liability, fire, and product liability in the amount of One Million Dollars per occurrence and Two Million Dollars aggregate and shall name the City as an additional insured.
- 14. The license to use the Brawley Teen Center granted by the City to the Provider under the terms of this agreement grants primary, but not exclusive use of the facility. The City reserves the right to make the facilities available to other organizations and groups during the term of this agreement. In permitting other groups and organizations to make use of the Brawley Teen Center, the City shall not allow use of the Providers equipment without consent, and shall require other groups and organizations to provide all cleanup services.
- 15. The City shall have unfettered access to the facility at all times to perform maintenance and inspections of the facility without prior notice to the Provider, whether or not Provider's staff are present.

3d.1

IN WITNESS WHEREOF, the parties have subscribed this agreement on the above date: **CITY OF BRAWLEY, CALIFORNIA**

Ву:
Ramon Castro, Mayor
APPROVED AS TO FORM:
William S. Smerdon, City Attorney
BOYS & GIRLS CLUBS OF IMPERIAL VALLEY
Ву:
Raquel Renteria, Interim Executive Director
ATTEST:
Ву:
Thomas Garcia, Deputy City Clerk

City of Brawley

City Council July 02, 2024 Agenda Item No 3e

STAFF REPORT



To: City Council

From: Thomas Garcia, Assistant to the City Manager
Prepared by: Rachel Fonseca, Parks and Recreation Manager

Subject: Approval of Catholic Charities License Agreement

RECOMMENDATION:

Approve License Agreement with Catholic Charities for fiscal year 2024-2025

BACKGROUND INFORMATION:

The License Agreement for the operation of Catholic Charities Senior Nutrition Program will expire on June 30, 2024. A renewal is attached for approval for the 2024 - 2025 Fiscal Year. There are no material changes to the agreement from last year, and staff is recommending approval for the 2024-2025 Fiscal Year.

FISCAL IMPACT:

The Monthly Rental Fees of \$ 1,035 described in this MOU were budgeted in the FY2024/25 Senior Center budget under GL Account 101-522.000-470.110 for \$12,420.

ALTERNATIVES:

No alternative is recommended

ATTACHMENTS:

1. License Agreement with Catholic Charities

REPORT COORDINATED WITH (other than person preparing the staff report):

Staff, Title or Consultant, Agency

William Smerdon, City Attorney

REPORT APPROVAL(S):

Staff, Title or Consultant, Agency Silvia Luna. Finance Director

<u>Status – Date of Status</u> Approved - 6/27/2024 This agreement is entered into this 1st day of July 2024, by and between the CITY OF BRAWLEY, a California general law city, 383 Main Street, Brawley, California 92227, hereinafter referred to as "City," and the Catholic Charities, a non-profit corporation, 349 Cedar Street, San Diego, California 92101, hereinafter referred to as "Provider."

RECITALS

The City and the Provider have a long-standing arrangement whereby the Provider has operated a Senior Nutrition Program at the City of Brawley's Senior Center located at 575 "J" Street.

The written agreement between the City and the Provider was entered into in December, 1993 and has long since expired. The parties desire to continue the relationship under similar terms and conditions.

The City's Senior Center contains kitchen facilities and an adjacent dining hall suitable for the preparation and serving of meals and the Provider has been using these facilities to operate its program since 1993.

NOW, THEREFORE, THE PARTIES MUTUALLY AGREE AS FOLLOWS:

The City does hereby grant the Provider a license to use, and the Provider hereby does accept the license to use, the Brawley Senior Center at 575 "J" Street, Brawley, California for the purpose of operating Provider's Senior Nutrition Program upon the following terms and conditions:

- 1. The terms of this agreement shall commence on July 1st, 2024 and will continue thereafter until June 30, 2025. At that time and with the agreement of both parties, the license may be extended for an additional term of one year.
- 2. The Provider shall provide meals for senior citizens in accordance with its Senior Nutrition Program Monday through Friday of each week from 9:00 a.m. until 1:00 p.m.
- 3. The Provider will perform all meal preparation, the setting up of tables and chairs, and make all other arrangements necessary or convenient to serve meals, and shall provide all cleanup services.
- 4. The Provider shall provide its own telephone service in the premises and pay all such telephone expense.
- 5. As the fee for the use of facilities furnished by the City, the Provider shall pay the City the sum of \$1,035.00 per month during the term of this agreement. The fee shall cover the use of the premises, the use of the City's equipment, appliances, and miscellaneous

- 6. All employees involved in the Senior Nutrition Program operated pursuant to this agreement shall be conclusively deemed employees of the Provider and not employees of the City of Brawley.
- 7. The Provider will serve meals, Monday through Friday. The Provider will provide tables, chairs, serving and eating utensils, etc., as needed for the operation of their program. The Provider will provide and install, as needed, all kitchen equipment and other program related accessories. It is understood that all equipment, including cabinets and walk-ins purchased by the Provider previously and in the future, shall remain the property of the Provider. Upon termination of this agreement, the Provider will remove its equipment and return the premises to their prior condition. The City shall provide trash bins and trash pick-up, handicapped accessible parking, and assure that the facility is provided with adequate plumbing and electrical service.
- 8. The Provider shall be responsible and liable for any damage to the real property at the Senior Center caused in its use of the facilities and shall be further responsible for any damage or loss of any personal property located in the Senior Center and used by the Provider in its program. The Provider will provide the City proof of insurance for liability, fire, and product liability in the amount of One Million Dollars per occurrence and Two Million Dollars aggregate and shall name the City as an additional insured.
- 9. The license to use the Brawley Senior Center granted by the City to the Provider under the terms of this agreement is not exclusive and the use and possession granted is only that reasonably necessary or convenient for the Provider to operate the Senior Nutrition Program. The City reserves the right to make the facilities available to other organizations and groups during the term of this agreement. In permitting other groups and organizations to make use of the Brawley Senior Center, the City shall not interfere with the Provider in its operation and conduct of the Senior Nutrition Program on the premises.
- 10. The Provider will be sole user of the dining area from 9:00 a.m. to 1:00 p.m., Monday through Friday. Food preparation time will be from 9:00 a.m. to 1:00 p.m. The Provider will have primary use of the kitchen and service area during this time. Because of product liability, the Provider's kitchen equipment will be used solely for Provider's Senior Nutrition Program.
- 11. Either party may terminate this agreement by providing the other party thirty days' written notice of the intent to terminate the agreement provided to the addresses recited above.

CITY OF BRAWLEY	CATHOLIC CHARITIES
By: Ramon Castro, Mayor	By: Appaswamy "Vino" Pajanor, CEO
ATTEST:	
Thomas Garcia, Deputy City Clerk	

City Council July 02, 2024 Agenda Item No. 5a

STAFF REPORT



To: City Council

From: Armando Garibay, Information Technology Director **Prepared by:** Armando Garibay, Information Technology Director

Subject: Broadband Access and Digital Equity

RECOMMENDATION:

Approve the resolution supporting increased broadband access and digital equity for underserved communities.

BACKGROUND INFORMATION:

Broadband is an essential 21st-century infrastructure in a digital world and global economy. It is vital to the economic prosperity and quality of life for Brawley residents and citizens throughout California. It can enable the city to mitigate financial, educational, and health disparities within underserved communities. Adopting this resolution will make us eligible to apply for the Digital Equity Best Practices Checklist Grant, which will provide \$20,000 to help us fund projects dedicated to closing the digital divide.

FISCAL IMPACT:

None at this time. If the resolution is approved, staff will apply for a grant of up to \$20,000.

If the grant and project application are approved, the City will be eligible to receive up to \$20,000 in grant funding to expand connectivity services throughout the City.

Upon receiving confirmation from the Grant Program, a budget adjustment to the following General Fund GL accounts will be needed to reflect the new funding and expenses related to this program:

Revenue - Miscellaneous Grants - 101-181.000-430.616 - \$20,000 Expense - Technical Services - 101-181.000-730.200 -\$20,000

ALTERNATIVES:

The council may decide not to approve the resolution.

ATTACHMENTS:

1. Draft Resolution

REPORT COORDINATED WITH (other than person preparing the staff report):

Staff, Title or Consultant, Agency Petra Ortega, Library Manager, Bill Smerdon, City Attorney



REPORT APPROVAL(S):

Staff, Title or Consultant, Agency Silvia Luna, Finance Director <u>Status – Date of Status</u> Approved - 6/27/2024

2024-

RESOLUTION 2024-

RESOLUTION OF THE CITY COUNCIL SUPPORTING INCREASED BROADBAND ACCESS AND DIGITAL EQUITY FOR UNDERSERVED COMMUNITIES

WHEREAS, closing the digital divide is important and provides long-term community benefits that include the ability to fully engage in the digital economy, access existing and emerging services, expand economic opportunities and bridge the economic divide, and;

WHEREAS, all residents, businesses and institutions greatly benefit by having access to high-speed broadband services where they work, live, learn and play, and;

WHEREAS, high-speed broadband enhances business efficiencies, drives job creation throughout the region, and connects customers and partners worldwide to goods and services, and:

WHEREAS, high-speed broadband is a "green technology" that reduces our impact on the environment, shrinks our regional carbon footprint, offsets vehicle trips and use of resources, and:

WHEREAS, high-speed broadband enables greater civic participation and brings communities together, helps improve public safety, and makes our transportation systems more resilient and efficient, and;

WHEREAS, effective emergency services require using high-speed broadband to integrate data in real time from all available sources, so decision makers have access to the information necessary for the protection of lives and property.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF BRAWLEY, CALIFORNIA, DOES RESOLVE, DECLARE, DETERMINE AND ORDER AS FOLLOWS:

- 1. That closing the digital divide provides long-term community benefits.
- 2. Supports a minimum broadband speed capability of 100 megabits per second today and 1 gigabit per second by 2030 for all residential and business customers within the urban, suburban, and rural communities of our region.
- 3. Supports working with collaborating jurisdictions to affect the deployment decisions of broadband providers.
- 4. Supports working with collaborating jurisdictions to identify broadband opportunity zones in underserved communities.

Ramon Castro, May	/or
ATTEST:	
Thomas Garcia, Deputy City Clerk	
STATE OF CALIFORNIA) COUNTY OF IMPERIAL) CITY OF BRAWLEY)	
<i>I, Thomas Garcia, Deputy City Clerk</i> of the City of Brawley, CCERTIFY, that the foregoing Resolution 2024- as passed and adopted b City of Brawley, California, at a regular meeting held on the 2nd day of J so adopted by the following roll call vote: m/s/c	y the City Council of the
AYES: NAYS: ABSTAIN: ABSENT:	
Dated:	
Thomas Garcia, De	puty City Clerk

City Council July 02, 2024 Agenda Item No 5b

STAFF REPORT



To: City Council

From: William Smerdon, City Attorney, City Attorney **Prepared by:** William Smerdon, City Attorney, City Attorney

Subject: Memorandum of Understanding with Imperial Valley Housing Authority

RECOMMENDATION:

Review and adopt Resolution 2024-__ allowing Police Department to enter into an MOU with the Imperial Valley Housing Authority ("IVHA") which would grant the PD a license to use facilities owned by IVHA and delegate authority to the Chief of Police to execute the final version of the MOU.

BACKGROUND INFORMATION:

IVHA owns a multi-family housing project located at 1250 N. Imperial Avenue and a mobile home park located at 970 N. Imperial Avenue. IVHA has a vacant office and a space constructed for the purpose of housing a police substation at 1250 N. Imperial Avenue. IVHA also has a park at the 970 N. Imperial location. Chief Duran reached out to IVHA with a proposal to allow the PD to use the facilities at 1250 N. Imperial and the Park at 970 N. Imperial for the purpose of providing community service and outreach program for Brawley residents. IVHA is willing to grant a license to the PD to use these facilities free of charge.

As Council is aware, the undersigned also represents IVHA as general counsel. Therefore, my role has been limited to assisting Chief Duran and IVHA Director Kirk Mann draft an MOU that will protect both parties.

FISCAL IMPACT:

Undetermined, but likely minimal.

ALTERNATIVES:

The Council may decline to adopt the resolution and approve the proposed MOU.

ATTACHMENTS:

- 1. Resolution-MOU w / IVHA
- 2. MOU Imperial Valley Housing Authority (IVHA)

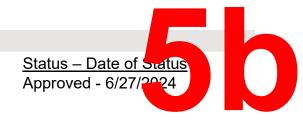
REPORT COORDINATED WITH (other than person preparing the staff report):

Staff, Title or Consultant, Agency

Jimmy Duran, Chief of Police

REPORT APPROVAL(S):

Staff, Title or Consultant, Agency Silvia Luna, Finance Director



5b.1

RESOLUTION 2024-

A RESOLUTION OF THE CITY COUNCIL OF THE CITY COUNCIL OF THE CITY OF BRAWLEY CALIFORNIA APPROVING PROPOSED MOU WITH THE IMPERIAL VALLEY HOUSING AUTHORITY AND DELEGATING AUTHORITY TO THE CHIEF OF POLICE TO EXECUTE THE SAME

WHEREAS, the Imperial Valley Housing Authority ("IVHA") owns two offices and a park located in the City of Brawley ("the facilities"), and is willing to grant the Brawley Police Department a license to use the same; and

WHEREAS, the Brawley Police Department desires to use the facilities owned by IVHA for the purpose of providing community service and outreach programs to the residents of the City; and

WHEREAS, the Chief of Police and IVHA's Executive Director are working out the details of an MOU which will grant a license to the Police Department to use the facilities; and

WHEREAS, the proposed MOU will have a minimal financial impact, if any; and

WHEREAS, the Police Department's proposed use of the facilities will provide valuable services to the residents of Brawley:

NOW THEREFORE BE IT RESOLVED AS FOLLOWS:

Thomas Garcia, Deputy City Clerk

- 1. That provided there are no substantive changes to the proposed draft MOU provided to Council, the same is approved; and
 - 2. Chief of Police Jimmy Duran is hereby delegated authority to execute the same; and
- 3. In the event there are substantive changes to the proposed draft MOU, staff is directed to bring the same back to Council for consideration.

PASSED, APPROVED AND ADOPTED at a regular meeting of the Brawley City Council held on July 2, 2024.

CITY OF BRAWLEY, CALIFORNIA

Ramon Castro, Mayor

ATTEST:

5h	
I, THOMAS GARCIA, Deputy City Clerk of the City of Brawley Calernia OO HEBY CERTIFY that the foregoing Resolution 2024- was passed and adopt the City of Brawley California at a regular reacting hold on the 2019 day of July 2024, and that it	
the City of Brawley, California, at a regular meeting held on the 2 nd day of July 2024, and that it was so adopted by the following roll call vote:	

Memorandum of Understanding Between Imperial Valley Housing Authority and

This agreement is entered into this <u>1st</u> day of <u>July, 2024</u>, by and between the IMPERIAL VALLEY HOUSING AUTHORTY, a California Housing Authority, a California general law city, 1402 D Street, Brawley, California 92227, hereinafter referred to as "IVHA," and the BRAWLEY POLICE DEPARTMENT, a division of the City of Brawley, 351 Main Street, Brawley, California 92227, hereinafter referred to as "Brawley PD."

Brawley Police Department

RECITALS

The IVHA and the Brawley PD desire to enter into this Memorandum of Understanding for the purpose of IVHA providing a license agreement to Brawley PD to have non-exclusive primary use of IVHA's Main Office and Police Substation at IVHA's Austin Thomas complex located at 1250 N. Imperial Avenue, and the Park located at IVHA's Robert Noriega Mobile Home Park located at 970 N. Imperial Avenue, ("the Facilities").

Brawley PD shall use the facilities to deliver enriching community service programs and community outreach programs covering a wide range of issues, including, but not limited to academics, healthy lifestyles, sports activities, good character, and citizenship at no cost all Brawley residents who wish to participate. Pursuant to the terms and conditions set forth below.

NOW, THEREFORE, THE PARTIES MUTUALLY AGREE AS FOLLOWS:

IVHA does hereby grant to Brawley PD a license to use, and Brawley PD hereby does accept license to use, the Main Office and Police Substation at IVHA's Austin Thomas complex located at 1250 N. Imperial Avenue, and the Park located at IVHA's Robert Noriega Mobile Home Park located at 970 N. Imperial Avenue, Brawley, California for the purpose of providing services to the residents of Brawley.

- 1. The term of this agreement shall commence on July 1, 2024 and will continue thereafter until terminated by the parties.
- 2. The Provider shall have primary use of the facilities. Brawley PD acknowledges that IVHA shall have the right to use the facilities during the term of this agreement on an as needed basis for special events and programs, that IVHA deems appropriate in its sole discretion. IVHA shall make reasonable efforts to notify Brawley PD in advance of its plans to use the facilities, however, Brawley PD hereby acknowledges that advance notice shall NOT be a prerequisite to IVHA's use of the facilities.
- 3. During the term of this agreement Brawley PD will be provided unlimited, non-exclusive access to the facilities.
- 4. It shall be Brawley PD's responsibility to provide workers' compensation insurance for all of its staff members on site at the Facilities.

- It is understood and agreed that Brawley PD's staff members shall of IVHA.
- 6. IVHA shall provide Brawley PD access and the ability to close the Ausin-Thomas facilities.
- 7. Brawley PD acknowledges that residents of the Robert Noriega Mobile Home Park shall have the right to use the park facility located there.
- 8. Brawley PD shall be responsible to supervise the use of the thermostats at the Austin- to ensure that cooling costs are kept under control.
- 9. IVHA shall provide janitorial service for the Austin-Thomas facility and gardening for the Robert Noreiga facility.
- 10. Brawley PD shall be responsible and liable for any damage to the Facilities caused in its use of the Facilities and shall be further responsible for any damage or loss of any personal property located in the Austin-Thomas facilities and used by Brawley PD in its programs.
- 11. Brawley PD will provide IVHA proof of insurance for liability, fire, and product liability in the amount of One Million Dollars per occurrence and Two Million Dollars aggregate and shall name IVHA as an additional insured.
- 12. The license to use the Facilities granted by IVHA to Brawley PD under the terms of this agreement grants primary, but not exclusive use of the facilities. IVHA reserves the right to use the facilities as needed for its own purposes during the term of this agreement.
- **13.** IVHA shall have unfettered access to the facilities at all times to perform maintenance and inspections of the facility without prior notice to Brawley PD.

IN WITNESS WHEREOF, the parties have subscribed this agreement on the above date:

BRAWLEY POLICE DEPARTMENT

Ву:		
-	Kirk Mann, Executive Director	

IMPERIAL VALLEY HOUSING AUTHORITY

City Council July 02, 2024 Agenda Item No 5c

STAFF REPORT



To: City Council

From: Jimmy Duran, Chief of Police

Prepared by: Jonathan Blackstone, Commander

Subject: Memorandum of Understanding with Imperial County Office of Education

(ICOE) for a School Resource Officer (SRO) at Del Rio Community School.

RECOMMENDATION:

Review, discuss, and approve a Memorandum of Understanding by and between the City of Brawley and Imperial County Office of Education to Furnish a School Resource Officer and authorize the Chief of Police and City Manager to execute the Agreement.

BACKGROUND INFORMATION:

School Resource Officer (SRO) programs can play an important role in maintaining and increasing safety in schools and neighboring communities. To effectively implement such programs, the City of Brawley (City) and the Imperial County Office of Education (ICOE) developed a Memorandum of Understanding (MOU) to clearly document the roles, responsibilities, and expectations of the individuals and partners involved including the SRO, school officials, law enforcement, education departments, students, and parents.

The proposed five-year MOU reflects a shared partnership with common goals and objectives between the City and ICOE which are achieved through ongoing open communication. Having an SRO assigned to Del Rio Community School provides a number of positive outcomes, including:

- Timely information regarding crimes and prevention of crimes in schools;
- Both parties can work together to develop and implement innovative, systemic, long-term solutions to reduce and prevent crime in and around schools;
- Focusing on reducing and preventing crime also improve the quality of life for students, teachers, school personnel, and parents; and
- Safer school environments are also conductive to learning.

SRO's receive specialized training in childhood and adolescent development, age appropriate responses, disability and special education needs, conflict resolution, and de-escalation techniques to effectively interact with the youth. The school code of conduct violations and routine discipline of students remains the responsibility of the school administration and law enforcement actions are only used as a last resort for incidents involving criminal behavior or when it becomes necessary to protect the safety of students, faculty, and staff.

FISCAL IMPACT:

ICOE has agreed to reimburse the City the fully burdened rate for time spent by the SR-periodic work directly related to the SRO duties quarterly. In addition, ICOE will be responsible for the a marked police vehicle at the cost of \$60,000.00 which will be spread out through the of the MOU.

The estimated annual reimbursement from ICOE is \$ 158,347 for Salaries & Benefits and \$ 12,000 for the marked police vehicle. A budget amendment for FY2024/25 is needed to record the additional revenues that will be received as part of the MOU.

Revenue for the quarterly payments shall be recorded under GL Account 101-211.000-430.800-ICOE SRO Reimbursement..... \$ 170,347.

ALTERNATIVES:

The Council may decide not to approve the MOU.

ATTACHMENTS:

1. ICOE MOU

REPORT COORDINATED WITH (other than person preparing the staff report):

Staff, Title or Consultant, Agency

REPORT APPROVAL(S):

Staff, Title or Consultant, Agency Silvia Luna, Finance Director

<u>Status – Date of Status</u> Approved - 6/27/2024



MEMORANDUM OF UNDERSTANDING BY AND BETWEEN THE CITY OF BRAWLEY AND IMPERIAL COUNTY OFFICE OF EDUCATION TO FURNISH A SCHOOL RESOURCE OFFICER (SRO) TO DEL RIO COMMUNITY SCHOOL

This Memorandum f Understanding ("MOU") is made and entered into between the City of Brawley ("City"), a municipal corporation organized under the laws of the State of California, and the Imperial County Office of Education ("ICOE"), a school district organized under the laws of the State of California (individually, "Party;" collectively, "Parties").

RECITALS

- The City and the ICOE share common goals of enhancing student safety, increasing the
 community's understanding of law enforcement, and strengthening the existing ties of
 communication and coordination between the City and ICOE for the benefit of the residents of
 the City of Brawley.
- 2. ICOE is interested in receiving the services of a trained School Resource Officer ("SRO") during the 2024-2025, 2025-2026, 2026-2027, 2027-2028, and 2028-2029 school years under the terms and conditions contained herein.
- 3. ICOE values the services of an SRO sufficiently to provide for the cost of this service.

In consideration of the matters described above, and of the mutual benefits and obligations set forth in this Agreement, the parties agree as follows:

SECTION 1: MISSION OF THE SRO

The mission of the SRO is to provide an element of security to the schools within the Imperial County Office of Education. This shall be accomplished by the SRO:

- 1.1 Promoting a better working relationship with the youth of our community through using community policing strategies and educating students, parents, and faculty members that the purpose of the School Resource Officer program is to educate and promote awareness of law enforcement;
- 1.2 Dealing with day-to-day problems that may arise at Del Rio Community School and working with the administration of the Del Rio Community School to assist in providing a safe, secure, and positive educational atmosphere for the students on a daily basis;
- 1.3 Opening more and better lines of communication between students and police officers by being available to meet with and talk to students, parents, and faculty members regarding law enforcement matters or crime prevention information;
- 1.4 Reducing juvenile crime through taking measures which are: (a) reactive (e.g., responding to calls, making police reports, engaging in intervention, making arrests, and representing ICOE in court referrals related to the SRO responsibilities, etc.); and (b) proactively (e.g., maintaining a visible presence in the school and throughout the campus during the day and at extracurricular activities, preventing problems through making announcements and using posters, guest-speaking in classes, attending school activities and clubs, etc.);

- 1.5 Cooperating with the Del Rio Community School administration. In faculty necessary referrals of students and their families to other community agencies which can offer them assistance (e.g., mental health clinics and drug/alcohol treatment centers); and
- 1.6 Responding in the role of a law enforcer when crimes occur.

SECTION 2: SCOPE OF SRO'S ACTIVITIES

- 2.1 The SRO will provide for school security by providing services within the following activities:
 - 2.1.1 Patrolling school buildings and campus before, during, and after regular school hours;
 - 2.1.2 The school code of conduct violations and routine discipline of students remains the responsibility of the school administration and law enforcement actions are only used as a last resort of incidents involving criminal behavior or when it becomes necessary to protect the safety of students, faculty, and staff;
 - 2.1.3 Assisting students with problems to divert them before they become disciplinary or criminal in nature;
 - 2.1.4 Assisting staff by investigating suspicions of child abuse or neglect;
 - 2.1.5 Coordinating use of approved deterrents to the possession, use, sale or transmission of illegal drugs or drug paraphernalia;
 - 2.1.6 Deterring students from engaging in disorderly behavior by being present on the grounds;
 - 2.1.7 Proactively handling school truancy issues with individual students and the school as a whole;
 - 2.1.8 The SRO shall not be involved in the administrative discipline of students;
 - 2.1.9 The SRO shall serve as a liaison between the school and other police agencies, investigation units, or juvenile justice authorities when necessary and consistent with applicable civil rights laws and privacy laws;
 - 2.1.10 The SRO shall serve as a member of a multidisciplinary school team to refer students to professional services within both the school (guidance counselors or social workers) and the community (youth and family service organizations);
 - 2.1.11 The SRO shall build relationships with juvenile justice counselors to help connect youth with needed services;

- 2.1.12 The SRO shall not solicit or collect information or document legar of the sitize trip or immigration status of students or their family members or production immigration enforcement at district schools, except as may be required by state and/or federal law; and
- 2.1.13 It is understood the sharing of information is limited to federal or state laws that govern the collection, use, and dissemination of student records. Federal privacy laws, including the Family Educational Rights and Privacy Act of 1974 [FERPA], the Health Insurance Portability and Accountability Act of 1996 [HIPPA], and civil rights and other laws must be considered when developing plans for Criminal Justice Information Systems [CJIS] and/or sharing that involves personally identifiable information from student education records. XSD and XPD must balance safety interests and student privacy interests. All information sharing should be based on The Family Education Rights and Privacy Act (FERPA) and California laws that govern the release of records. FERPA does contain exceptions to the general consent requirement including the "health or safety emergency exception." Disclosure based on this exception must be documented in the student's education records to memorialize the emergency that formed the basis for the disclosure.
- 2.2 The SRO will assist students by:
 - 2.2.1 Being available to discuss problems on school property, at the Police Department, and at other locations with the prior approval of the Chief of Police;
 - 2.2.2 Enforcing a drug-free and violence-free learning environment;
 - 2.2.3 Encouraging students to interact with police officers in a safe setting;
 - 2.2.4 Acting as a positive role model of a police officer, based on the reality of the position;
 - 2.2.5 Providing a source of information concerning legal issues that young adults are likely to encounter if engaging in unlawful actions;
 - 2.2.6 Being involved in student-oriented activities and school sponsored events;
 - 2.2.7 Providing law enforcement insight into the school curriculum by being available as an information resource concerning law enforcement;
 - 2.2.8 Using positive and restorative approaches in accordance with Penal Code 13651, which includes tactics such as de-escalation techniques to mitigate the use of force in an educational setting and shall strictly adhere to policy minimum use of force pursuant to Government Code 7286; and
 - 2.2.9 Conducting workshops and presentations concerning student safety needs, drugs, alcohol, gangs, laws, and other related topics to students, Del Rio Community School employees and the community.

SECTION 3: RESPONSIBILITIES OF ALL PARTIES

- 3.1 In consideration of the services to be provided by the SRO as specified in this MOUS, ICOE has agreed to the following agreement:
 - 3.1.1 Base Reimbursement.

ICOE shall reimburse the City at the fully burdened rate for time spent by the SRO performing services at the school site and at school functions. Work performed off of the school site, that is directly related to the SRO duties, including but not limited to: preparing reports following incidents or arrests occurring at the school site, transporting suspects arrested at the school site; and attending court proceedings concerning incidents or arrests that occurred at the school site shall be considered SRO functions. BESD shall reimburse the City at the SRO's fully burdened hourly rate of pay for SRO duties performed.

3.1.2 Overtime Reimbursement.

In the event the SRO is entitled to receive overtime pay during any pay period wherein the SRO has performed SRO duties, ICOE shall reimburse the City for the additional cost of overtime earned by the SRO on a pro-rata basis. The amount of the reimbursement due to the City shall be determined by dividing the amount of overtime earned by the SRO during the pay period in question by the ratio of hours worked by the SRO performing SRO duties during the pay period by the hours worked by the SRO performing non-SRO duties during the pay period.

3.2 Regularly Scheduled Work.

The SRO shall generally work the following schedule for the Del Rio Community School site: Monday through Friday from 7:30 a.m. to 4:30 p.m. with every other Friday off. Such schedule may change upon mutual agreement between both parties for the purpose of attending agreed-upon school-sponsored events, providing specialized training and presentations, or avoiding/reducing overtime.

- 3.3 Additional Work.
 - 3.3.1 If the SRO is requested or required (for example, but not by way of limitation, for a court appearance as an investigating officer/witness) to work during hours outside of the SRO's regularly scheduled work, and as a consequence of such additional work, the City is required to pay the SRO additional compensation (inclusive of overtime compensation as required by law), then ICOE shall reimburse the City for the cost of this additional work pursuant to the pro-rata formula set forth in Section 3.1.2.
 - 3.3.2 The persons authorized to request the SRO to perform such additional work are the following: Monalisa Vitela, Senior Director of Alternative Education, and Ivonne Ramirez, Fiscal Manager of Alternative Education. Any requests for additional work shall be made in writing (electronic communications are acceptable) and shall be directed to the attention of the Chief of Police and his/her designee.

3.4 Time records.

The SRO shall keep a weekly time record for all hours worked and the small forwarde tin records to ICOE quarterly. Any objections by ICOE to the hours indicated in the time records shall be promptly reported to the Chief of Police, but in no case longer than 30 days after the date of transmission of the subject time records to ICOE. Failure by ICOE to make an objection to hours indicated in any time record within a 30-day period shall be a stipulation of its accuracy and consent by ICOE to reimburse the City as and for the hours indicated.

3.5 Invoice and Payment.

The City will provide ICOE with a quarterly invoice for payment on or about January 31, April 30, July 31, and October 31. The invoice shall be paid no later than 30 days after it is presented to ICOE.

3.6 Work Space/ Equipment.

ICOE shall provide the SRO with an office area, including immediate access to a secure telephone, computer, and printer. ICOE will be responsible for the cost of a marked police vehicle, \$60,000, which will be spread out over the duration of the MOU. The Brawley Police Department will be responsible for all maintenance, fuel, and insurance costs of the vehicle.

3.7 Liaison with SRO.

Monalisa Vitela, Senior Director of Alternative Education or Designee will work with the SRO to:

- 3.7.1 Explain the school's needs and help the SRO develop programs that will benefit the teaching-learning environment;
- 3.7.2 Provide the SRO with a copy of governing school policies and procedures, including the District's policy and student conduct expectations and consequences;
- 3.7.3 Review school policies and procedures pertaining to school safety, conduct comprehensive safety and security assessments and develop emergency management and incident response system based on the National Incident Management System (NIMS) and the four phases of emergency management; mitigation, prevention preparedness, response, and recover; and
- 3.7.4 The SRO may provide security and technology solution recommendations for the ICOE consideration to enhance school safety; and
- 3.7.5 Furnish the SRO with information (e.g., attendance records, disciplinary records, etc.) as may be necessary to conduct an investigation or make a juvenile referral or prosecution.

SECTION 4: EMPLOYMENT STATUS

4.1 The SRO shall be paid employee of the City of Brawley Police Department and shall perform the duties as assigned by the Chief of Police. The SRO shall be uniformed and equipped like any other police officer in the Police Department unless special needs arise in which plain clothes would be appropriate.

- 4.2 The City shall place the SRO at Del Rio Community School from July 2024 from June 2029. The City shall make all reasonable efforts to ensure the ongoing an ament of RO to Del Rio Community School until the end of the fiscal year. If any party has a dispute or seeks removal of the SRO, a meeting will be held to discuss the concerns brought forth by any party to this Agreement.
- 4.3 For purposes of student supervision and education, ICOE shall grant the SRO the same status as it does for any teacher in the District and shall include the SRO under the coverage of its liability Insurance policy pertaining to employees of the District. Except for conditions otherwise required, the administrative team will evaluate the SRO at the end of the school year. This evaluation will be memorialized in writing and should make the best attempts to address the following areas: Cooperativeness, Courtesy, Diligence, Initiative, Judgement, Leadership, Quality of Work, and Self-Expression.
- 4.4 The SRO shall coordinate the performance of SRO duties with the ICOE Superintendent or Designee, as applicable. In matters of dispute between the two, the Superintendent shall contact the Brawley Police Department to seek an informal resolution.
- 4.5 The City shall be responsible for providing workers' compensation coverage for the SRO as well as such other benefits that the SRO shall be entitled to receive pursuant to the City's memorandum of understanding with the applicable bargaining unit.
- 4.6 ICOE acknowledges that the SRO may be assigned additional duties by the City as the needs of the Brawley Police Department dictate. In the sole discretion of the Chief of Police, the City shall have the option to assign the SRO additional duties even if the additional duties assigned conflict with the SRO's scheduled SRO duties according to the needs of the Brawley Police Department. ICOE acknowledges that the Brawley Police Department has historically experienced fluctuating staffing levels and that the need to provide police protection to the residents of the City of Brawley as a whole remains the top priority of the Brawley Police Department regardless of whether or not those needs conflict with the purposes of this MOU.
- 4.7 The SRO shall receive at least 40 hours of specialized training in school policing, which offers training on adolescent development, trauma-informed investigations, crisis interventions and de-escalation, threat assessment, and active shooter situations.

SECTION 5: TERM

- 5.1 The term of this MOU is for a period of approximately five years, effective July 1, 2024, and continuing through June 30, 2029. Any party to this MOU may terminate this MOU at any time upon passing a resolution stating the reasons for the termination and sending the other party a copy of the resolution at least sixty days in advance of the termination date.
- 5.2 Parties may renew this MOU for an additional period of time under such terms and conditions as they mutually agree; provided, however, that any such renewal shall have its terms reduced to writing prior to being executed by the parties to this MOU.

SECTION 6: ENTIRE AGREEMENT

6.1 This MOU constitutes the entire agreement of the parties respecting the subject matter of this MOU. This MOU supersedes and replaces any and all previous verbal and written understanding between the parties to this MOU.

The parties have executed this MOU at Brawley, California the day and year first set forth above.

IN WITNESS WHEREOF, the Parties have executed this Agreement on the day and year first above written.

Imperial County Office of Education	CITY OF BRAWLEY CALIFORNIA		
By: Alicia Armenta, President of the Board	By: Tyler Salcido, City Manager		
By: J. Todd Finnell, Ed.D. , County Superintendent of Schools	By: Jimmy Duran, Chief of Police		
ATTEST:	APPROVED AS TO FORM:		
By: Thomas Garcia,	By: William S. Smerdon, City Attorney		

City Council July 02, 2024 Agenda Item No 5d

STAFF REPORT



To: City Council

From: Jimmy Duran, Chief of Police

Prepared by: Jonathan Blackstone, Commander

Subject: California Highway Patrol, FY2024 Cannabis Grant.

RECOMMENDATION:

Approve and accept by resolution, ratify the submission of the grant application and authorize the City Manager and Police Chief, or their designees, to accept a grant award on behalf of the City of Brawley from the California Highway Patrol, FY2024 Cannabis; and by motion, authorize the City Manager and Police Chief, or their designees, to execute all grant agreements and other required documents, and take any actions necessary to implement such grant agreements and other required documents.

BACKGROUND INFORMATION:

The California Highway Patrol has conditionally approved the city's application for funding under the FY 2024 Cannabis Grant in the amount of \$103,026.94. This grant provides funding for the Police Department to purchase an F-150 patrol vehicle (\$62,760.00), advanced officer training/travel (\$4,218.00), as well as overtime/personnel costs for DUI saturation patrols, checkpoints, and presentations (\$36,048.94).

FISCAL IMPACT:

The FY2024/25 CHP Cannabis Grant funding revenues and expenses were budgeted in the FY2024/25 Approved Budget under Fund 229.

ALTERNATIVES:

The council may decide not to approve the acceptance of the FY 2024 California Highway Patrol Cannabis Grant funding.

ATTACHMENTS:

- Cannabis Grant Award Letter
- 2. Proposed resolution

REPORT COORDINATED WITH (other than person preparing the staff report):

Staff, Title or Consultant, Agency

REPORT APPROVAL(S):

Staff, Title or Consultant, Agency Silvia Luna, Finance Director Status – Date of Status Approved - 6/27/2024

SAVIN NEWSCOOL (ernor

DEPARTMENT OF CALIFORNIA HIGHWAY PATROL

601 North 7th Street Sacramento, CA 95811 (916) 843-4360 (800) 735-2929 (TT/TDD) (800) 735-2922 (Voice)

June 6, 2024

File No.: 060.15426.17369

Commander Jonathan Blackstone Brawley Police Department 351 Main Street Brawley, CA 92227

Dear Commander Blackstone:

On behalf of the California Highway Patrol (CHP), it is my pleasure to inform you, the Brawley Police Department, is conditionally approved for Cannabis Tax Fund Grant Program (CTFGP) funding in the amount of \$103,026.94. The purpose of this grant funding is to help your agency reduce and mitigate the impacts of impaired driving in your community.

The official Grant Agreement for signature is forthcoming. In order to execute your Grant Agreement, please provide documentation from a local governing body, authorizing your organization to receive this grant funding, to the Cannabis Grants Unit, by email at CGUGrants@chp.ca.gov, as soon as possible. Refer to California Code of Regulations Title 13, Division 2, Chapter 13, Section 1890.13(g) for additional information.

The CHP looks forward to partnering with you and your agency on this project in an effort to make California's roadways a safer place to travel. If you have any questions, please feel free to contact the Cannabis Grants Unit at (916) 843-4360.

Sincerely,

K. M. DAVIS, Chief

Enforcement and Planning Division



50.2

RESOLUTION 2024-

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRAWLEY AUTHORIZING THE BRAWLEY POLICE DEPARTMENT TO PARTICIPATE IN THE CANNABIS TAX FUND GRANT PROGRAM (CTFGP)

WHEREAS, the Cannabis Tax Fund Grant Program (CTFGP) provides funds to aid in the enforcement of traffic laws related to driving under the influence of alcohol and other drugs; and

WHEREAS, the CTFGP program provides funding for law enforcement agencies to purchase a vehicle utilized to help mitigate alcohol and drug-impaired driving; and

WHEREAS, the CTFGP program provides funding for law enforcement agencies to implement projects and programs to educate local communities on impaired driving laws, while highlighting the dangers of driving under the influence of alcohol and/or drugs; and

WHEREAS, the Brawley Police Department has submitted a grant application and is required to execute a certificate of acceptance.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Brawley authorizes the City Manager to participate in the Cannabis Tax Fund Grant Program in an amount not to exceed \$103,026.94.

PASSED, APPROVED AND ADOPTED this 2nd day of July 2024 by the following vote.

AYES: NOES: ABSTAIN: ABSENT:	
	Ramon Castro, Mayor
ATTEST:	
Thomas Garcia Deputy City Clerk	

STATE OF CALIFORNIA COUNTY OF IMPERIAL CITY OF BRAWLEY



I, Thomas Garcia, Deputy City Clerk of the City of Brawley, California, *DO HEREBY CERTIFY* that the foregoing Resolution 2024- was passed and adopted by the City Council of the City of Brawley, California, at a regular meeting held on the 2nd day of July 2024, and that it was so adopted by the following roll call vote:

AYES: NAYS:	
ABSTAIN: ABSENT:	
Dated: July 02, 2024	
	Thomas Garcia. Deputy City Clerk

City Council July 02, 2024 Agenda Item No 5e

STAFF REPORT



To: City Council

From: Thomas Garcia, Assistant to the City Manager

Prepared by: Ana Gutierrez, Public Works Analyst

Subject: Contract Change Order to Senior Center Garden Project

RECOMMENDATION:

Authorize Contract Change Order No. 1 to Contract No. 2024-06, Senior Center Garden Project for \$6,829.12, and authorize the City Manager to execute all documentation concerning this project.

BACKGROUND INFORMATION:

On February 6, 2024, the City issued Contract No. 2024-06, Senior Center Garden Project to Top Builders Construction for \$54,055.10. During the project's construction, City staff noticed that the door was falling off the hinges and that it would not close properly. Staff attempted to fix the door with no success, it was determined that replacing the door frame and the door would give a safe and smooth transition to the new ramp.

The door repair was not part of the original scope of work. The Contractor submitted a quote for the removal and replacement of the frame, door, transition, and rim panic devise.

The price included full compensation for all labor, materials, tools, and equipment required to complete the job in compliance with the plans of the door and the original contract specifications to the satisfaction of the Building Inspector. The revised contract amount is \$60,884.22.

FISCAL IMPACT:

The change order is still within this project's approved budget of \$62,163.36.

Expenses shall be recorded under 101-522.000-800.300 - PC 2024-06 Construction \$ 6,829.12

ALTERNATIVES:

No at this time.

ATTACHMENTS:

1. Proposal

REPORT COORDINATED WITH (other than person preparing the staff report):

Staff, Title or Consultant, Agency

Thomas Garcia, Assistant to the City Manager, ,

Silvia Luna, Interim Finance Director, , Ana Gutierrez, Public Works Analyst, ,

REPORT APPROVAL(S):

Staff, Title or Consultant, Agency Silvia Luna, Finance Director **5e**

Status – Date of Status Approved - 6/27/2024

City of Brawley Public Works Department





CONTRACT CHANGE ORDER

Date: July 2, 2024 Project Name: Senior Center Garden Project

To: Top Builders Construction Contractor: Top Builders Construction

960 South 2nd Street Contract No.: 2023-15

Change Order ₄

No.:

Attn.: Al B. Allal Schedule:

Subject: Door Replacement

Description and Justification of Change in Scope:

(1) Full ADA door replacement.

(2) Additional 10 working days. (Lead time on material)

Cost Estimate for the Above:

Schedule A

<u>Item</u>	<u>Description</u>	<u>Qty</u>	<u>Unit</u>	Unit <u>Price</u>	<u>Total</u>
1	Full Door ADA Replacement	1	LS	\$ 6,829.12	\$ 6,829.12
	TOTAL AMOUNT OF THIS CHANGE ORDER: \$ 6,829				\$ 6,829.12

The contractor will be paid the agreed-upon price upon completion of the work. The above list prices include full compensation for all labor, materials tools, and equipment required to complete the work in compliance with plans and original contract specifications and to the satisfaction of the Building Inspector. Specifications, where pertinent and not in conflict with the above shall apply to these changes.

The time extension for this work will be deferred. This document shall become an amendment to the contract and all provisions of the contract shall apply thereto.

TOTAL ADDITIVE CHANGE: \$6,829.12

Current Contract amount: \$54,055.10 Amount of Change: \$6,829.12 New Contract amount: \$60,884.22

City of Brawley Public Works Department

CITY OF BRAWLEY:





CONTRACT CHANGE ORDER

City:	Construction Manager		 Date
City:	-		
<u></u>	Building Inspector	_	Date
City:	City Manager		Date
City:	Director of Finance	_	Date
CONTRACTOR: Accepted By:		Date:	
Title [.]			

Top Builders Construction Inc.

960 S. 2nd Street • El Centro CA 92243 • 760-693-5233

topbuildersconstruction@outlook.com

CA License 1029602 Tax ID 81-4981083

CONTRACT/PROPOSAL

Senior Center Garden 575 J Street Brawley, CA 92227 May 28, 2024

Re: Exit Door Replacement

Top Builders Construction will provide **labor at prevailing wage rate** for the above project.

Description of Work:

Remove and replace exit door to ramp.

Includes-Door Specification:

3/6x7/10 1-3/4 Steel craft hollow metal RPD R/H Reverse 18-Gauge Honeycomb.

3/6x7/0 H.M Welded frame with transom welded frame as per details.

Verify jamb size* 7-3/4 jamb size quoted 6-3/4 throat size punched and dimple.

Hinges BB179 4.5x4.5 26D NRP.

Exit device trim ETL- SAT 26D

Rim panic devise 48" ED-701 32D

Threshold 6" x 72" 272A72

Perimeter gasketing black w/s 303AS 72"x 84"

Door sweep 48" 345AV48

Door closer norton 1601BF

HM wood LAG 3/8x5

Door silencer SR64 Gray PKG

Drywall and stucco patch.

Spot paint areas as needed.

Total: \$6,829.12

All of the above work to be completed in a substantial and workman like manner according to standard practice for the sum of: **Six thousand eight hundred twenty-nine dlls and 12/100**

Payment schedule:

Contract Signing \$2,048.74

Progress Payment -\$3,414.56

Final Payment- \$1,365.82 due upon completion

Sincerely,

Top Builders Construction Inc.

X BON

X

Al Bahahdi Allal President

City Council July 02, 2024 Agenda Item No. 5f

STAFF REPORT



To: City Council

From: Thomas Garcia, Assistant to the City Manager Prepared by: Rachel Fonseca, Parks and Recreation Manager

Subject: **Approve Amendment No. 4 for West Coast Arborist**

RECOMMENDATION:

Approve Amendment No. 4 for West Coast Arborist

BACKGROUND INFORMATION:

The Westcoast Arborist, Inc. agreement states that the City of Brawley may, at its sole discretion, extend the term of the Agreement annually for five (5) years in one-year increments upon mutual consent. The city is on extension number four (4) of five (5).

Westcoast Arborist, Inc. has helped the City of Brawley maintain its urban forest, and staff is pleased with the service that Westcoast Arborist, Inc. currently provides.

Staff would like to continue using Westcoast Arborist, Inc. and is requesting the City Council's approval of Amendment No. 4. for fiscal year 2024-2025.

FISCAL IMPACT:

WCA provides tree trimming services to various City locations: The airport, Cattle Call Park, Kelly Parks, Plaza Park Noth, and South, and the Transit Station, resulting in multiple funding sources beyond the General Fund. The \$60,000 contract will be allocated in the following manner:

101-511.000-730.100	\$ 45,000
531-351.000-740.120	\$ 5,000
216-314.000-740.120	\$ 1,500
246-195.000-730.200	\$ 1,000
211-312.000-730.100	\$ 7,500

ALTERNATIVES:

Council may elect not to approve the amendment; however, staff does not have the equipment to perform the services.

ATTACHMENTS:

1. Draft Amendment No. 4

REPORT COORDINATED WITH (other than person preparing the staff report):

Staff, Title or Consultant, Agency

William Smerdon, Attorney



REPORT APPROVAL(S):

Staff, Title or Consultant, Agency Silvia Luna, Finance Director <u>Status – Date of Status</u> Approved - 6/27/2024

AMENDMENT NO. 4

TO CONTRACT

WEST COAST ARBORIST, INC.

DATE: July 2, 2024



This amendment is entered this 2nd day of July 2024 between the City of Brawley, a municipal corporation of the State of California ("City") and West Coast Arborist, Inc. ("Contractor"), and

WITNESSETH

WHEREAS, the parties hereto entered an agreement for \$20,790 date September 2, 2021, which sets forth the terms upon which Contractor would provide services to the City.

WHEREAS, the parties amended the initial Agreement to \$30,000 on March, 2022 for fiscal year 2021/22; and

WHEREAS, the parties extended the \$30,000 agreement on June 2022 for fiscal year 2022/23; and

WHEREAS, the Agreement is scheduled to expire on June 30, 2023.

WHEREAS, the parties wish to extend the contract term until June 30, 2024 for a not to exceed amount of \$30,000 for fiscal year 2023/2024.

Whereas, the Agreement is scheduled to expire on June 30, 2024.

Whereas, the parties wish to extend the contract term until June 30, 2025 for a not to exceed amount of \$60,000 for fiscal year 2024/2025.

Whereas, the City Manager is authorized to sign all required documents associated with this Amendment and contract.

NOW, THEREFORE, IT IS AGREED AS FOLLOWS:

- 1. The above-referenced recitals are true and correct and are incorporated herein by this reference.
- 2. The Agreement is amended such that the total fee will increase to a total of \$150,000 for the initial and extended one-year term.
- 3. Except as set forth herein, the terms of the Agreement shall remain in full force and effect.

CITY OF BRAWLEY

By: _____ By: ____ Patrick O. Mahoney, President

ATTEST:

By: ____ Thomas Garcia, Deputy City Clerk